



Sahih Bukhari English

The Most Authenticated Book of Hadith

Muhammad Ibn Ismail al-Bukhari popularly known as Imam Bukhari, (810-870AD), was a Sunni Islamic scholar. He authored the Hadith collection named *Sahih Bukhari*, a collection which Sunni Muslims regard as the most authentic of all Hadith compilations. Bukhari wrote three works discussing narrators of Hadith with respect to their ability in conveying their material: the "brief compendium of Hadith narrators," "the medium compendium" and the "large compendium". The large compendium is published and well-identified.

Holding Fast Quran and Sunnah

Ahadith 103

(7268-7370)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

Hadith # 7268

Narrated Tariq bin Shihab:

A Jew said to `Umar, "O Chief of the Believers, if this verse had been revealed upon us, we would have taken that day as an `Id (festival) day.

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا

"This day I have perfected your religion for you, completed My favors upon you, and have chosen for you, Islam as your religion." (5.3) "

`Umar said, "I know definitely on what day this Verse was revealed; it was revealed on the day of `Arafat, on a Friday."

Hadith # 7269

Narrated Anas bin Malik:

That he heard `Umar speaking while standing on the pulpit of the Prophet (pbuh) in the morning (following the death of the Prophet), when the people had sworn allegiance to Abu Bakr. He said the Tashah-hud before Abu Bakr, and said,

"Amma Ba'du (then after) Allah has chosen for his Apostle what is with Him

(Paradise) rather than what is with you (the world). This is that Book (Qur'an) with which Allah guided your Apostle, so stick to it, for then you will be guided on the right path as Allah guided His Apostle with it."

Hadith # 7270

Narrated Ibn `Abbas:

The Prophet (pbuh) embraced me and said,

"O Allah! Teach him (the knowledge of) the Book (Qur'an)."

Hadith # 7271

Narrated Abal Minhal:

Abu Barza said,

"(O people!) Allah makes you self-sufficient or has raised you high with Islam and with Muhammad."

Hadith # 7272

Narrated `Abdullah bin Dinar:

`Abdullah Bin `Umar wrote to `Abdul Malik bin Marwan, swearing allegiance to him:

'I swear allegiance to you in that I will listen and obey what is in accordance with the Laws of Allah and the Tradition of His Apostle as much as I can.'

“I have been sent with 'Jawami-al-Kalim'

Hadith # 7273

Narrated Sa`id bin Al-Musaiyab:

Abu Huraira said that Allah's Messenger (pbuh) said,

- "I have been sent with 'Jawami-al-Kalim' (the shortest expression with the widest meaning)
- and have been made victorious with awe (cast in my enemy's hearts),
- and while I was sleeping, I saw that the keys of the treasures of the world were placed in my hand."

Abu Huraira added:

"Allah's Messenger (pbuh) has gone, and you people are utilizing those treasures, or digging those treasures out."

Hadith # 7274

Narrated Abu Huraira:

The Prophet (pbuh) said,

"There was no prophet among the prophets but was given miracles because of which people had security or had belief, but what I was given was the Divine Inspiration which Allah revealed to me.

So I hope that my followers will be more than those of any other prophet on the Day of Resurrection."

Following the Sunna of the Prophet (pbuh)

Hadith # 7275

Narrated Abu Wail:

I sat with Shaiba in this Mosque (Al-Masjid-Al-Haram), and he said,

"Umar once sat beside me here as you are now sitting, and said, 'I feel like distributing all the gold and silver that are in it (i.e., the Ka`ba) among the Muslims'.

I said, 'You cannot do that.' `Umar said, 'Why?'

I said, 'Your two (previous) companions (the Prophet (pbuh) and Abu Bakr) did not do it.

`Umar said, 'They are the two persons whom one must follow.'"

Hadith # 7276

Narrated Hudhaifa:

Allah's Messenger (pbuh) said to us,

"Honesty descended from the Heavens and settled in the roots of the hearts of men (faithful believers), and then the Qur'an was revealed and the people read the Qur'an, (and learnt it from it) and also learnt it from the Sunna."

Both Qur'an and Sunna strengthened their (the faithful believers') honesty.

Hadith # 7277

Narrated `Abdullah:

- The best talk (speech) is Allah's Book 'Qur'an),

- and the best way is the way of Muhammad,

- and the worst matters are the heresies (those new things which are introduced into

the religion);

- and whatever you have been promised will surely come to pass, and you cannot escape (it).

Hadith # 7278, 7279

Narrated Abu Huraira and Zaid bin Khalid:

We were with the Prophet (pbuh) when he said (to two men),

"I shall judge between you according to Allah's Book (Laws)."

Hadith # 7280

Narrated Abu Huraira:

Allah's Messenger (pbuh) said, "All my followers will enter Paradise except those who refuse."

They said, "O Allah's Messenger (pbuh)! Who will refuse?"

He said, "Whoever obeys me will enter Paradise, and whoever disobeys me is the one who refuses (to enter it)."

Hadith # 7281

Narrated Jabir bin `Abdullah:

Some angels came to the Prophet (pbuh) while he was sleeping. Some of them said, "He is sleeping." Others said, "His eyes are sleeping but his heart is awake."

Then they said, "There is an example for this companion of yours."

One of them said, "Then set forth an example for him."

Then they said, "His example is that of a man who has built a house and then offered therein a banquet and sent an inviter (messenger) to invite the people. So whoever accepted the invitation of the inviter, entered the house and ate of the banquet, and whoever did not accept the invitation of the inviter, did not enter the house, nor did he eat of the banquet."

Then the angels said, "Interpret this example to him so that he may understand it."

Some of them said, "He is sleeping." The others said, "His eyes are sleeping but his heart is awake."

And then they said, "The houses stands for Paradise and the call maker is Muhammad; and whoever obeys Muhammad, obeys Allah; and whoever disobeys Muhammad, disobeys Allah.

Muhammad separated the people (i.e., through his message, the good is distinguished from the bad, and the believers from the disbelievers).

Hadith # 7282

Narrated Hammam:

Hudhaifa said,

"O the Group of Al-Qurra! Follow the straight path, for then you have taken a great lead (and will be the leaders), but if you divert right or left, then you will go astray far away."

Hadith # 7283

Narrated Abu Musa:

The Prophet (pbuh) said,

"My example and the example of what I have been sent with is that of a man who came to some people and said, 'O people! I have seen the enemy's army with my own eyes, and I am the naked warner; so protect yourselves!'"

Then a group of his people obeyed him and fled at night proceeding stealthily till they were safe, while another group of them disbelieved him and stayed at their places till morning when the army came upon them, and killed and ruined them completely.

So this is the example of that person who obeys me and follows what I have brought (the Qur'an and the Sunna), and the example of the one who disobeys me and disbelieves the truth I have brought."

Hadith # 7284, 7285

Narrated Abu Huraira:

When Allah's Messenger (pbuh) died and Abu Bakr was elected as a Caliph after him, some of the Arabs reverted to disbelief, `Umar said to Abu Bakr,

"How dare you fight the people while Allah's Messenger (pbuh) said, I have been ordered to fight the people till they say 'None has the right to be worshipped but Allah' And whoever says: None has the right to be worshipped but Allah.' waves his wealth and his life from me unless he deserves a legal punishment lusty, and his account will be with Allah!"

Abu Bakr said,

"By Allah, I will fight him who discriminates between Zakat and prayers, for Zakat is the Compulsory right to be taken from the wealth By Allah, if they refuse to give me even a tying rope which they use to give to Allah's Messenger (pbuh), I would fight them for withholding it."`

Umar said, 'By Allah, It was nothing, except I saw that Allah had opened the chest of Abu Bakr to the fight, and I came to know for certain that was the truth."

Hadith # 7286

Narrated `Abdullah bin `Abbas:

Uyaina bin Hisn bin Hudhaifa bin Badr came and stayed (at Medina) with his nephew Al-Hurr bin Qais bin Hisn who was one of those whom `Umar used to keep near him, as the Qurra' (learned men knowing Qur'an by heart) were the people of `Umar's meetings and his advisors whether they were old or young.

'Uyaina said to his nephew, "O my nephew! Have you an approach to this chief so as to get for me the permission to see him?" His nephew said, "I will get the permission for you to see him."

Ibn `Abbas added:

So he took the permission for 'Uyaina, and when the latter entered, he said, "O the son of Al-Khattab! By Allah, you neither give us sufficient provision nor judge among us with justice." On that `Umar became so furious that he intended to harm him.

Al-Hurr, said, "O Chief of the Believers!" Allah said to His Apostle

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ

'Hold to forgiveness, command what is good (right),
and leave the foolish (i.e. do not punish them).' (7.199)

and this person is among the foolish."

By Allah, `Umar did not overlook that Verse when Al-Hurr recited it before him, and `Umar said to observe (the orders of) Allah's Book strictly."

Hadith # 7287

Narrated Asma' bint Abu Bakr:

I came to `Aisha during the solar eclipse. The people were standing (offering prayer) and she too, was standing and offering prayer.

I asked, "What is wrong with the people?" She pointed towards the sky with her hand and said, Subhan Allah!"

I asked her, "Is there a sign?" She nodded with her head meaning, yes.

When Allah's Messenger (pbuh) finished (the prayer), he glorified and praised Allah and said,

"There is not anything that I have not seen before but I have seen now at this place of mine, even Paradise and Hell. It has been revealed to me that you people will be put to trial nearly like the trial of Ad-Dajjal, in your graves.

- As for the true believer or a Muslim he will say, 'Muhammad came with clear signs from Allah, and we responded to him (accepted his teachings) and believed (what he

said) 'It will be said (to him) 'Sleep in peace; we have known that you were a true believer who believed with certainty.'

- As for a hypocrite or a doubtful person, he will say, 'I do not know, but I heard the people saying something and so I said the same.' "

Hadith # 7288

Narrated Abu Huraira:

The Prophet (pbuh) said,

"Leave me as I leave you, for the people who were before you were ruined because of their questions and their differences over their prophets. So,

- if I forbid you to do something, then keep away from it.

- And if I order you to do something, then do of it as much as you can."

Asking too many questions and troubling with what does not concern one

Hadith # 7289

Narrated Sa`d bin Abi Waqqas:

The Prophet (pbuh) said,

"The most sinful person among the Muslims is the one who asked about something which had not been prohibited, but was prohibited because of his asking."

Hadith # 7290

Narrated Zaid bin Thabit:

The Prophet (pbuh) took a room made of date palm leaves mats in the mosque. Allah's Messenger (pbuh) prayed in it for a few nights till the people gathered (to pray the night prayer (Tarawih) (behind him.) Then on the 4th night the people did not hear his voice and they thought he had slept, so some of them started humming in order that he might come out.

The Prophet (pbuh) then said,

"You continued doing what I saw you doing till I was afraid that this (Tarawih prayer) might be enjoined on you, and if it were enjoined on you, you would not continue performing it. Therefore, O people! Perform your prayers at your homes, for the best prayer of a person is what is performed at his home except the compulsory congregational) prayer."

Hadith # 7291

Narrated Abu Musa Al-Ash`ari:

Allah's Messenger (pbuh) was asked about things which he disliked, and when the people asked too many questions, he became angry and said, "Ask me (any question)."

A man got up and said, "O Allah's Apostle! Who is my father?" The Prophet (pbuh) replied, "Your father is Hudhaifa."

Then another man got up and said, "O Allah's Messenger (pbuh)! Who is my father?" The Prophet (pbuh) said, "Your father is Salim, Maula Shaiba."

When `Umar saw the signs of anger on the face of Allah's Messenger (pbuh), he said, "We repent to Allah."

Hadith # 7292

Narrated Warrad:

Muawiya wrote to Al-Mughira 'Write to me what you have heard from Allah's Messenger (pbuh).' So, he (Al-Mughira) wrote to him:

Allah's Prophet used to say at the end of each prayer:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

There is no god but Allah alone, He has no partner,

His is the kingdom, and to Him is all praise, and He is Able to do all things.

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيٍّ لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

O Allah! Whomever You bestow, there is no one who can withhold,

and whomever You withhold, there is no giver, and

the fortune of a fortunate person will not benefit him in comparison with You.

He also wrote to him that the Prophet (pbuh) used to forbid

- Qil and Qal (idle useless talk or that you talk too much about others),
- Asking too many questions (in disputed Religious matters);
- And wasting one's wealth by extravagance;
- and to be undutiful to one's mother
- and to bury the daughters alive
- and to prevent your favors (benevolence to others (i.e. not to pay the rights of others
- And asking others for something (except when it is unavoidable).

Hadith # 7293

Narrated Anas:

We were with `Umar and he said,

"We have been forbidden to undertake a difficult task beyond our capability (i.e. to exceed the religious limits).

Hadith # 7294

Narrated Anas bin Malik:

The Prophet (pbuh) came out after the sun had declined and offered the Zuhr prayer (in congregation). After finishing it with Taslim, he stood on the pulpit and mentioned the Hour and mentioned there would happen great events before it. Then he said,

"Whoever wants to ask me any question, may do so, for by Allah, you will not ask me about anything but I will inform you of its answer as long as I am at this place of mine."

On this, the Ansar wept violently, and Allah's Messenger (pbuh) kept on saying, "Ask Me!"

Then a man got up and asked, "Where will my entrance be, O Allah's Messenger (pbuh)?" The Prophet (pbuh) said, "(You will go to) the Fire."

Then `Abdullah bin Hudhaifa got up and asked, "Who is my father, O Allah's Messenger (pbuh)?" The Prophet (pbuh) replied, "Your father is Hudhaifa."

The Prophet (pbuh) then kept on saying (angrily), "Ask me! Ask me!"`

Umar then knelt on his knees and said, "We have accepted Allah as our Lord and Islam as our religion and Muhammad as an Apostle."

Allah's Messenger (pbuh) became quiet when `Umar said that. Then Allah's Messenger (pbuh) said,

"By Him in Whose Hand my life is, Paradise and Hell were displayed before me across this wall while I was praying, and I never saw such good and evil as I have seen today."

Hadith # 7295

Narrated Anas bin Malik:

A man said, "O Allah's Prophet! Who is my father?" The Prophet (pbuh) said, "Your father is so-and-so." And then the Divine Verse:--

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُوا عَنْ أَشْيَاءَ

'O you who believe! Ask not questions about things..(5.101)

Hadith # 7296

Narrated Anas bin Malik:

Allah's Messenger (pbuh) said,

"People will not stop asking questions till they say, 'This is Allah, the Creator of everything, then who created Allah?' "

Hadith # 7297

Narrated Ibn Masud:

I was with the Prophet (pbuh) at one of the farms of Medina while he was leaning on a date palm leaf-stalk. He passed by a group of Jews and some of them said to the other, Ask him (the Prophet) about the spirit. Some others said, "Do not ask him, lest he should tell you what you dislike"

But they went up to him and said, "O Abal Qasim! Inform us bout the spirit."

The Prophet (pbuh) stood up for a while, waiting. I realized that he was being Divinely Inspired, so I kept away from him till the inspiration was over. Then the Prophet (pbuh) said,

يَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي

"(O Muhammad) they ask you regarding the spirit, Say:

The spirit its knowledge is with my Lord (i.e., nobody has its knowledge except Allah)" (17.85)

This is a miracle of the Qur'an that all the scientists up till now do not know about the spirit, i.e, how life comes to a body and how it goes away at its death

To follow the actions of the Prophet (pbuh)

Hadith # 7298

Narrated Ibn `Umar:

The Prophet (pbuh) wore a gold ring and then the people followed him and wore gold rings too.

Then the Prophet said, "I had this golden ring made for myself. He then threw it away and said, "I shall never put it on."

Thereupon the people also threw their rings away.

Hadith # 7299

Narrated Abu Huraira:

The Prophet (pbuh) said (to his companions),

"Do not fast Al-Wisal."

They said, "But you fast Al-Wisail."

He said, "I am not like you, for at night my Lord feeds me and makes me drink."

But the people did not give up Al-Wisal, so the Prophet (pbuh) fasted Al-Wisal with them for two days or two nights, and then they saw the crescent whereupon the Prophet (pbuh) said, "If the crescent had delayed, I would have continued fasting (because of you)," as if he wanted to vanquish them completely (because they had refused to give up Al Wisal).

Hadith # 7300

Narrated Ibrahim At Taimi's father:

`Ali addressed us while he was standing on a brick pulpit and carrying a sword from which was hanging a scroll He said "By Allah, we have no book to read except Allah's Book and whatever is on this scroll,"

And then he unrolled it, and behold, in it was written what sort of camels were to be given as blood money, and there was also written in it:

'Medina is a sanctuary form 'Air (mountain) to such and such place so whoever innovates in it an heresy or commits a sin therein, he will incur the curse of Allah, the angels, and all the people and Allah will not accept his compulsory or optional good deeds.'

There was also written in it:

'The asylum (pledge of protection) granted by any Muslims is one and the same, (even a Muslim of the lowest status is to be secured and respected by all the other Muslims, and whoever betrays a Muslim in this respect (by violating the pledge) will incur the curse of Allah, the angels, and all the people, and Allah will not accept his compulsory or optional good deeds.'

There was also written in it:

'Whoever (freed slave) befriends (takes as masters) other than his real masters (manumitters) without their permission will incur the curse of Allah, the angels, and all the people, and Allah will not accept his compulsory or optional good deeds. '

Hadith # 7301

Narrated `Aisha:

The Prophet (pbuh) did something as it was allowed from the religious point of view but some people refrained from it. When the Prophet (pbuh) heard of that, he, after

glorifying and praising Allah, said,

"Why do some people refrain from doing something which I do? By Allah, I know Allah more than they."

Hadith # 7302

Narrated Ibn Abi Mulaika:

Once the two righteous men, i.e., Abu Bakr and `Umar were on the verge of destruction (and that was because): When the delegate of Bani Tamim came to the Prophet, one of them (either Abu Bakr or `Umar) recommended Al-Aqra' bin H'Abis at-Tamimi Al-Hanzali, the brother of Bani Majashi (to be appointed as their chief), while the other recommended somebody else. Abu Bakr said to `Umar, "You intended only to oppose me." `Umar said, "I did not intend to oppose you!"

Then their voices grew louder in front of the Prophet (pbuh) whereupon there was revealed:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ ... لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

O ye who believe! raise not your voices above the voice of the Prophet,
nor speak aloud to him in talk, as ye may speak aloud to one another,
lest your deeds become vain and ye perceive not.

Those that lower their voice in the presence of Allah's Messenger,
their hearts has Allah tested for piety: for them is Forgiveness and a great
Reward. (49.2-3)

Ibn Az-Zubair said, 'Thence forward when `Umar talked to the Prophet, he would talk like one who whispered a secret and would even fail to make the Prophet (pbuh) hear him, in which case the Prophet (pbuh) would ask him (to repeat his words).

Hadith # 7303

Narrated `Aisha:

Allah's Messenger (pbuh) during his fatal ailment said, "Order Abu Bakr to lead the people in prayer." I said, "If Abu Bakr stood at your place (in prayers, the people will not be able to hear him because of his weeping, so order `Umar to lead the people in prayer."

He again said, "Order Abu Bakr to lead the people in prayer "

Then I said to Hafsa, "Will you say (to the Prophet), 'If Abu Bakr stood at your place, the people will not be able to hear him because of his weeping, so order `Umar to lead the people in prayer?'"

Hafsa did so, whereupon Allah's Messenger (pbuh) said, "You are like the

companions of Joseph (12:30-32). Order Abu Bakr to lead the people in prayer."

Hafsa then said to me, "I have never received any good from you!"

Hadith # 7304

Narrated Sahl bin Sa`d As-Sa`idi:

'Uwaimir Al-`Ajlanī came to `Asim bin `Adī and said, "If a man found another man with his wife and killed him, would you sentence the husband to death (in Qisas,) i.e., equality in punishment)? O `Asim! Please ask Allah's Messenger (pbuh) about this matter on my behalf."

`Asim asked the Prophet (pbuh) but the Prophet disliked the question and disapproved of it.

`Asim returned and informed 'Uwaimir that the Prophet disliked that type of question. 'Uwaimir said, "By Allah, I will go (personally) to the Prophet."

'Uwaimir came to the Prophet (pbuh) when Allah had already revealed Qur'anic Verses (in that respect), after `Asim had left (the Prophet (pbuh) . So the Prophet (pbuh) said to 'Uwaimir, "Allah has revealed Qur'anic Verses regarding you and your wife."

The Prophet (pbuh) then called for them, and they came and carried out the order of Lian.

Then 'Uwaimir said, "O Allah's Messenger (pbuh)! Now if I kept her with me, I would be accused of telling a lie."

So 'Uwaimir divorced her although the Prophet (pbuh) did not order him to do so.

Later on this practice of divorcing became the tradition of couples involved in a case of Li'an. The Prophet (pbuh) said (to the people).

"Wait for her! If she delivers a red short (small) child like a Wahra (a short red animal). then I will be of the opinion that he ('Uwaimir) has told a lie but if she delivered a black big-eyed one with big buttocks, then I will be of the opinion that he has told the truth about her." "

Ultimately she gave birth to a child that proved the accusation.

Hadith # 7305

Narrated Malik bin Aus An-Nasri:

I proceeded till I entered upon `Umar (and while I was sitting there), his gate-keeper Yarfa came to him and said, " `Uthman, `Abdur-Rahman, Az-Zubair and Sa`d ask your permission to come in." `Umar allowed them. So they entered, greeted, and sat down. After a while the gatekeeper came and said, "Shall I admit `Ali and `Abbas?"

`Umar allowed them to enter.

Al-`Abbas said "O Chief of the believers! Judge between me and the oppressor (`Ali)." Then there was a dispute regarding the property of Bani Nadir between them (`Abbas and `Ali).

`Uthman and his companions said, "O Chief of the Believers! Judge between them and relieve one from the other."

`Umar said, "Be patient! beseech you by Allah, with Whose permission the Heaven and the Earth Exist! Do you know that Allah's Messenger (pbuh) said, 'Our property is not to be inherited, and whatever we leave is to be given in charity,' and by this Allah's Messenger (pbuh) meant himself?"

On that the group said, "He verily said so."

`Umar then faced `Ali and `Abbas and said, "I beseech you both by Allah, do you both know that Allah's Messenger (pbuh) said so?" They both replied, "Yes".

`Umar then said, "Now I am talking to you about this matter (in detail). Allah favored Allah's Messenger (pbuh) with some of this wealth which He did not give to anybody else, as Allah said:

وَمَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ

'What Allah bestowed as Fai (Booty on His Apostle for which you made no expedition... ' (59.6)

So that property was totally meant for Allah's Messenger (pbuh), yet he did not collect it and ignore you, nor did he withhold it with your exclusion, but he gave it to you and distributed it among you till this much of it was left behind, and the Prophet, used to spend of this as the yearly expenditures of his family and then take what remained of it and spent it as he did with (other) Allah's wealth. The Prophet (pbuh) did so during all his lifetime, and I beseech you by Allah, do you know that?" They replied, "Yes."

`Umar then addressed `Ali and `Abbas, saying, "I beseech you both by Allah, do you know that?" Both of them replied, "Yes."

`Umar added,

"Then Allah took His Apostle unto Him. Abu Bakr then said 'I am the successor of Allah's Messenger (pbuh)' and took over all the Prophet's property and disposed of it in the same way as Allah's Messenger (pbuh) used to do, and you were present then."

Then he turned to `Ali and `Abbas and said, "You both claim that Abu Bakr did so-and-so in managing the property, but Allah knows that Abu Bakr was honest, righteous, intelligent, and a follower of what is right in managing it. Then Allah took

Abu Bakr unto Him, '

I said, I am the successor of Allah's Messenger (pbuh) and Abu Bakr.' So I took over the property for two years and managed it in the same way as Allah's Messenger (pbuh), and Abu Bakr used to do. Then you both (`Ali and `Abbas) came to me and asked for the same thing! O `Abbas! You came to me to ask me for your share from nephew's property; and this (`Ali) came to me asking for his wives share from her father's property, and I said to you both, 'If you wish, I will place it in your custody on condition that you both will manage it in the same way as Allah's Messenger (pbuh) and Abu Bakr did and as I have been doing since I took charge of managing it; otherwise, do not speak to me anymore about it.'

Then you both said, 'Give it to us on that (condition).'

 So I gave it to you on that condition. Now I beseech you by Allah, did I not give it to them on that condition?"

The group whom he had been addressing replied, "Yes."

`Umar then addressed `Abbas and `Ali saying, "I beseech you both by Allah, didn't I give you all that property on that condition?" They said, "Yes."

`Umar then said, "Are you now seeking a verdict from me other than that? By Him with Whose Permission the Heaven and the Earth exists I will not give any verdict other than that till the Hour is established; and if you both are unable to manage this property, then you can hand it back to me, and I will be sufficient for it on your behalf."

The sin of giving refuge or helping a person innovating an heresy

Hadith # 7306

Narrated `Asim:

I said to Anas, "Did Allah's Messenger (pbuh) make Medina a sanctuary?" He replied, "Yes,

Medina is a sanctuary from such-and-such place to such-and-such place.

- It is forbidden to cut its trees,

- and whoever innovates an heresy in it or commits a sin therein, will incur the curse of Allah, the angels, and all the people."

Then Musa bin Anas told me that Anas added,

"..... or gives refuge to such an heretic or a sinner..."

Judging made on the basis of opinion or Qiyas

Hadith # 7307

Narrated `Abdullah bin `Amr:

I heard the Prophet (pbuh) saying,

"Allah will not deprive you of knowledge after he has given it to you, but it will be taken away through the death of the religious learned men with their knowledge. Then there will remain ignorant people who, when consulted, will give verdicts according to their opinions whereby they will mislead others and go astray."

Hadith # 7308

Narrated Al-A`mash:

I asked Abu Wail, "Did you witness the battle of Siffin between `Ali and Muawiya?"

He said, "Yes," and added, "Then I heard Sahl bin Hunaif saying,

'O people! Blame your personal opinions in your religion. No doubt, I remember myself on the day of Abi Jandal; if I had the power to refuse the order of Allah's Messenger (pbuh), I would have refused it. We have never put our swords on our shoulders to get involved in a situation that might have been horrible for us, but those swords brought us to victory and peace, except this present situation.'

Abu Wail said, "I witnessed the battle of Siffin, and how nasty Siffin was!"

“...Judge between men by that which Allah has shown you...”

As Allah says:

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ

And pursue not that of which thou hast no knowledge; (17:36)

Hadith # 7309

Narrated Jabir bin `Abdullah:

I fell ill, Allah's Messenger (pbuh) and Abu Bakr came to visit me on foot. The Prophet (pbuh) came to me while I was unconscious.

Allah's Messenger (pbuh) performed ablution and poured the Remaining water of his ablution over me whereupon I became conscious and said, 'O Allah's Messenger (pbuh)! How should I spend my wealth?"

But the Prophet (pbuh) did not give me any reply till the Verse of the laws of

inheritance was revealed.

The way the Prophet (pbuh) taught his followers

Hadith # 7310

Narrated Abu Sa`id:

A woman came to Allah's Messenger (pbuh) and said, "O Allah's Messenger (pbuh)! Men (only) benefit by your teachings, so please devote to us from (some of) your time, a day on which we may come to you so that you may teach us of what Allah has taught you."

Allah's Messenger (pbuh) said, "Gather on such-and-such a day at suchand- such a place."

They gathered and Allah's Messenger (pbuh) came to them and taught them of what Allah had taught him. He then said,

"No woman among you who has lost her three children (died) but that they will screen her from the Fire."

A woman among them said, "O Allah's Messenger (pbuh! If she lost two children?" She repeated her question twice, whereupon the Prophet (pbuh) said, "Even two, even two, even two!"

“A group of my followers will remain victorious in their struggle in the cause of the Truth.”

Hadith # 7311

Narrated Al-Mughira bin Shu`ba:

The Prophet (pbuh) said,

"A group of my follower will remain predominant (victorious) till Allah's Order (the Hour) comes upon them while they are still predominant (victorious)."

Hadith # 7312

Narrated Humaid:

I heard Muawiya bin Abi Sufyan delivering a sermon. He said, "I heard the Prophet (pbuh) saying,

"If Allah wants to do a favor to somebody, He bestows on him, the gift of understanding the Qur'an and Sunna.

I am but a distributor, and Allah is the Giver.

The state of this nation will remain good till the Hour is established, or till Allah's Order comes."

“...or to cover you with confusion in party strife...”

Hadith # 7313

Narrated Jabir bin `Abdullah:

When the (following) Verse was revealed to Allah's Messenger (pbuh):

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ

'Say: He has power to send torment on you from above,'..(6.65)

he said, "O Allah! I seek refuge with Your Face (from that punishment)."

And when this was revealed:

أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ

'..or from beneath your feet.' (6.65)

he said, "O Allah! I seek refuge with Your Face (from that)."

And when this Verse was revealed:

أَوْ يُلْسِكُمْ شَيْعًا وَيُذِيقَ بَعْضَكُم بَأْسَ بَعْضٍ

or to cover you with confusion in party strife

giving you a taste of mutual vengeance -- each from the other. (6.65)

he said: "These two warnings are easier (than the previous ones)"

Comparing an ambiguous situation to a clear well-defined one

Hadith # 7314

Narrated Abu Huraira:

A Bedouin came to Allah's Messenger (pbuh) and said, "My wife has delivered a black boy, and I suspect that he is not my child."

Allah's Messenger (pbuh) said to him, "Have you got camels?" The Bedouin said, "Yes."

The Prophet said, "What color are they?" The Bedouin said, "They are red."

The Prophet (pbuh) said, "Are any of them Grey?" He said, "There are Grey ones among them."

The Prophet (pbuh) said, "Whence do you think this color came to them?" The bedouin said, "O Allah's Messenger (pbuh)! It resulted from hereditary disposition."

The Prophet (pbuh) said, "And this (i.e., your child) has inherited his color from his ancestors."

The Prophet (pbuh) did not allow him to deny his paternity of the child.

Hadith # 7315

Narrated Ibn `Abbas:

A woman came to the Prophet (pbuh) and said, "My mother vowed to perform the Hajj but she died before performing it. Should I perform the Hajj on her behalf?"

He said, "Yes! Perform the Hajj on her behalf.

See, if your mother had been in debt, would you have paid her debt?" She said, "Yes." He said,

"So you should pay what is for Him as Allah has more right that one should fulfill one's obligations to Him. "

Exerting oneself to find out the proper legal verdict which is in harmony with what Allah has revealed

Hadith # 7316

Narrated `Abdullah:

Allah's Messenger (pbuh) said, "Do not wish to be like anybody except in two cases:

- The case of a man whom Allah has given wealth and he spends it in the right way,
- and that of a man whom Allah has given religious wisdom (i.e., Qur'an and Sunna) and he gives his verdicts according to it and teaches it." (to others i.e., religious knowledge of Qur'an and Sunna (Prophet's Traditions)). "

Hadith # 7317, 7318

Narrated Al-Mughira bin Shu`ba:

`Umar bin Al-Khattab asked (the people) about the Imlas of a woman, i.e., a woman who has an abortion because of having been beaten on her `Abdomen, saying, "Who among you has heard anything about it from the Prophet?"

I said, "I did." He said, "What is that?" I said, "I heard the Prophet saying,

"It's Diya (blood money) is either a male or a female slave.' "

`Umar said, "Do not leave till you present witness in support of your statement."

So, I went out, and found Muhammad bin Maslama. I brought him, and he bore witness with me that he had heard the Prophet (pbuh) saying,

"It's Diya (blood money) is either a male slave or a female slave."

“Certainly, you will follow the ways of those who were before you.”

Hadith # 7319

Narrated Abu Huraira:

The Prophet (pbuh) said,

"The Hour will not be established till my followers copy the deeds of the previous nations and follow them very closely, span by span, and cubit by cubit."

It was said, "O Allah's Messenger (pbuh)! Do you mean by those (nations) the Persians and the Byzantines?"

The Prophet said, "Who can it be other than they?"

Hadith # 7320

Narrated Abu Sa`id Al-Khudri:

The Prophet (pbuh) said,

"You will follow the ways of those nations who were before you, span by span and cubit by cubit (i.e., inch by inch) so much so that even if they entered a hole of a mastigure, you would follow them."

We said, "O Allah's Messenger (pbuh)! (Do you mean) the Jews and the Christians?"

He said, "Whom else?"

The sin of the person who invites others to evil deed

Hadith # 7321

Narrated `Abdullah:

The Prophet (pbuh) said,

"None is killed unjustly, but the first son of Adam will have a part of its burden."

Sufyan said,

"..a part of its blood because he was the first to establish the tradition of murdering"

The religious learned men should not differ

Hadith # 7322

Narrated Jabir bin 'Abdullah As-Salami:

A Bedouin gave the Pledge of allegiance for embracing Islam to Allah's Messenger (pbuh), and then he got an attack of fever in Medina and came to Allah's Messenger (pbuh): and said, "O Allah's Messenger (pbuh)! Cancel my pledge." Allah's Messenger (pbuh) refused to do so.

The bedouin came to him again and said, "Cancel my pledge," but he refused again, and then again, the bedouin came to him and said, "Cancel my pledge," and Allah's Messenger (pbuh) refused.

The bedouin finally went away, and Allah's Messenger (pbuh) said,

"Medina is like a pair of bellows (furnace), it expels its impurities while it brightens and clears its good.'

Hadith # 7323

Narrated Ibn 'Abbas:

I used to teach Qur'an to 'Abdur-Rahman bin Auf. When Umar performed his last Hajj, 'Abdur-Rahman said (to me) at Mina, "Would that you had seen Chief of the believers today! A man came to him and said, "So-and-so has said, "If Chief of the Believers died, we will give the oath of allegiance to such-and-such person,'

'Umar said, 'I will get up tonight and warn those who want to usurp the people's rights.'

I said, 'Do not do so, for the season (of Hajj) gathers the riffraff mob who will form the majority of your audience, and I am afraid that they will not understand (the meaning of) your saying properly and may spread (an incorrect statement) everywhere. You should wait till we reach Medina, the place of migration and the place of the Sunna (the Prophet's Traditions).

There you will meet the companions of Allah's Messenger (pbuh) from the Muhajirin and the Ansar who will understand your statement and place it in its proper position'

'Umar said, 'By Allah, I shall do so the first time I stand (to address) in Medina.'

When we reached Medina, 'Umar (in a Friday Khutba-sermon) said,

"No doubt, Allah sent Muhammad with the Truth and revealed to him the Book

(Quran), and among what was revealed, was the Verse of Ar-Rajm (stoning adulterers to death)."

Hadith # 7324

Narrated Muhammad:

We were with Abu Huraira while he was wearing two linen garments dyed with red clay. He cleaned his nose with his garment, saying, "Bravo! Bravo! Abu Huraira is cleaning his nose with linen!

There came a time when I would fall senseless between the pulpit of Allah's Messenger (pbuh) and `Aisha's dwelling whereupon a passerby would come and put his foot on my neck, considering me a mad man, but in fact, I had no madness, I suffered nothing but hunger."

Hadith # 7325

Narrated `Abdur-Rahman bin `Abis:

Ibn `Abbas was asked, "Did you offer the Id prayer with the Prophet?" He said, "Yes, had it not been for my close relation to the Prophet, I would not have performed it (with him) because of my being too young.

The Prophet (pbuh) came to the mark which is near the home of Kathir bin As-Salt and offered the Id prayer and then delivered the sermon.

I do not remember if any Adhan or Iqama were pronounced for the prayer.

Then the Prophet (pbuh) ordered (the women) to give alms, and they started stretching out their hands towards their ears and throats (giving their ornaments in charity), and the Prophet (pbuh) ordered Bilal to go to them (to collect the alms), and then Bilal returned to the Prophet.

Hadith # 7326

Narrated Ibn `Umar:

The Prophet (pbuh) used to go to the Quba' mosque, sometimes walking, sometimes riding.

Hadith # 7327, 7328

Narrated Hisham's father:

`Aisha said to `Abdullah bin Az-Zubair,

"Bury me with my female companions (i.e. the wives of the Prophet) and do not bury me with the Prophet (pbuh) in the house, for I do not like to be regarded as sanctified (just for being buried there)."

Narrated Hisham's father: `

Umar sent a message to `Aisha, saying, "Will you allow me to be buried with my two companions (the Prophet (pbuh) and Abu Bakr) ?" She said, "Yes, by Allah."

though it was her habit that if a man from among the companions (of the Prophet (pbuh)) sent her a message asking her to allow him to be buried there, she would say, "No, by Allah, I will never give permission to anyone to be buried with them."

Hadith # 7329

Narrated Anas bin Malik:

Allah's Messenger (pbuh) used to perform the `Asr prayer and then one could reach the `Awali (a place in the outskirts of Medina) while the sun was still quite high. Said Yunus, the distance of the `Awali (from Medina) was four or three miles.

Hadith # 7330

Narrated As-Sa'ib bin Yazid:

The Sa' (a kind of measure) during the lifetime of the Prophet (pbuh) used to be equal to the one Mudd (another kind of measure) and one third of a Mudd which we use today, but the Sa' of today has become large.

Hadith # 7331

Narrated Anas bin Malik:

Allah's Messenger (pbuh) said,

"O Allah! Bestow Your Blessings on their measures, and bestow Your Blessings on their Sa' and Mudd." He meant those of the people of Medina.

Hadith # 7332

Narrated Ibn `Umar:

The Jews brought a man and a woman who had committed illegal sexual intercourse, to the Prophet (pbuh) and the Prophet (pbuh) ordered them to be stoned to death, and they were stoned to death near the mosque where the biers used to be placed.

Hadith # 7333

Narrated Anas bin Malik:

The Mountain of Uhud came in sight of Allah's Messenger (pbuh) who then said, "This is a mountain that loves us and is loved by us. O Allah! Abraham made Mecca a sanctuary and I make the area between its (Medina's) two mountains a sanctuary."

Hadith # 7334

Narrated Sahl:

The distance between the pulpit and the wall of the mosque on the side of the Qibla was just sufficient for a sheep to pass through.

Hadith # 7335

Narrated Abu Huraira:

Allah's Messenger (pbuh) said,

"Between my house and my pulpit there is a garden from one of the gardens of Paradise, and my pulpit is over my Lake-Tank. (Kauthar);

Hadith # 7336

Narrated Nafi`:

`Abdullah said, "The Prophet (pbuh) arranged for a horse race, and the prepared horses were given less food for a few days before the race to win the race, and were allowed to run from Al-Hafya to Thaniyat-al-Wada`, and the unprepared horses were allowed to run between Thaniyat-al-Wada` and the mosque of Bani Zuraiq,"

`Abdullah was one of those who participated in the race.

Hadith # 7337

Narrated Ibn `Umar:

I heard `Umar (delivering a sermon) on the pulpit of the Prophet.

Hadith # 7338

Narrated As-Sa'ib bin Yazid:

That he heard `Uthman bin `Affan delivering a sermon on the pulpit of the Prophet

Hadith # 7339

Narrated `Aisha:

This big copper vessel used to be put for me and Allah's Messenger (pbuh) and we would take water from it together (on taking a bath).

Hadith # 7340, 7341

Narrated Anas:

The Prophet (pbuh) brought the Ansar and the Quarish people into alliance in my house at Medina, and he invoked Allah for one month against the tribe of Bani

Sulaim in (the last rak`a of each compulsory) prayer.

Hadith # 7342

Narrated Abu Burda:

When I arrived at Medina, `Abdullah bin Salam met me and said to me, "Accompany me to my house so that I may make you drink from a bowl from which Allah's Messenger (pbuh) used to drink, and that you may offer prayer in the mosque in which the Prophet (pbuh) used to pray."

I accompanied him, and he made me drink Sawiq and gave me dates to eat, and then I prayed in his mosque.

Hadith # 7343

Narrated `Umar:

The Prophet (pbuh) said to me,

"Someone came to me tonight from my Lord while I was in the 'Aqiq (valley), and said to me, "Offer prayer in this blessed valley and say: 'Labbaik' for the (performance of) `Umra and Hajj."

Hadith # 7344

Narrated `Abdullah bin Dinar:

Ibn `Umar said,

"The Prophet (pbuh) fixed Qarn as the Miqat (for assuming the Ihram) for the people of Najd, and Al-Juhfa for the people of Sham, and Dhul-Hulaifa for the people of Medina."

Ibn `Umar added, "I heard this from the Prophet, and I have been informed that the Prophet (pbuh) said, 'The Miqat for the Yemenites is Yalamlam.'

"When Iraq was mentioned, he said, "At that time it was not a Muslim country."

Hadith # 7345

Narrated `Abdullah bin `Umar:

The Prophet (pbuh) had a dream in the last portion of the night when he was sleeping at Dhul-Hulaifa. (In the dream) it was said to him,

"You are in a blessed Batha' (i.e., valley)."

“Not for you is the decision...”

Hadith # 7346

Narrated Ibn `Umar:

That he heard the Prophet, after raising his head from the bowing in morning prayer, saying, "(رَبَّنَا وَلَكَ الْحَمْدُ) O Allah, our Lord! All the praises are for you." And in the last (rak`a) he said, "O Allah! Curse so-and-so and so--and-so." And then Allah revealed:--

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ

'Not for you (O Muhammad) is the decision, (but for Allah),

whether He turns in mercy to them or punish them, for they are indeed wrongdoers.'

(3.128)

“But man is ever more quarrelsome than anything.”

Allah said:

وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ

And dispute ye not with the People of the Book,

except with means better than mere disputation), (29:46)

Hadith # 7347

Narrated `Ali bin Abi Talib:

That Allah's Messenger (pbuh) came to him and Fatima the daughter of Allah's Messenger (pbuh) at their house at night and said, "Won't you pray?"

`Ali replied, "O Allah's Messenger (pbuh)! Our souls are in the Hands of Allah and when he wants us to get up, He makes us get up."

When `Ali said that to him, Allah's Messenger (pbuh) left without saying anything to him. While the Prophet (pbuh) was leaving, `Ali heard him striking his thigh (with his hand) and saying,

وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا

"But man is quarrelsome more than anything else." (18.54)

Hadith # 7348

Narrated Abu Huraira:

While we were in the mosque, Allah's Messenger (pbuh) came out and said, "Let us proceed to the Jews." So, we went out with him till we came to Bait-al-Midras. The Prophet (pbuh) stood up there and called them, saying,

"O assembly of Jews! Surrender to Allah (embrace Islam) and you will be safe!"

They said, "You have conveyed Allah's message, O Aba-al-Qasim"

Allah's Messenger (pbuh) then said to them, "That is what I want; embrace Islam and you will be safe."

They said, "You have conveyed the message, O Aba-al-Qasim." Allah's Messenger (pbuh) then said to them, "That is what I want," and repeated his words for the third time and added,

"Know that the earth is for Allah and I want to exile you from this land, so whoever among you has property he should sell it, otherwise, know that the land is for Allah and His Apostle."

“Thus, We have made you a just nation...”

Hadith # 7349

Narrated Abu Sa`id Al-Khudri:

Allah's Messenger (pbuh) said, "Noah will be brought (before Allah) on the Day of Resurrection, and will be asked, 'Did you convey the message of Allah?' He will reply, 'Yes, O Lord.'

And then Noah's nation will be asked, 'Did he (Noah) convey Allah's message to you?' They will reply, 'No warner came to us.'

Then Noah will be asked, 'Who are your witnesses?' He will reply. '(My witnesses are) Muhammad and his followers.'

Thereupon you (Muslims) will be brought and you will bear witness." Then the Prophet (pbuh) recited:

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا ۗ

'And thus We have made of you (Muslims) a just and the best nation, that you might be witness over the nations, and the Apostle a witness over you.' (2.143)

**A verdict based on opinion proves to be wrong then
the verdict will be rejected**

Hadith # 7350, 7351

Narrated Abu Sa`id Al-Khudri and Abu Huraira:

Allah's Messenger (pbuh) sent the brother of the tribe of Bani Adi Al-Ansari as governor of Khaibar. Then the man returned, bringing Janib (a good kind of date). Allah's Messenger (pbuh) asked him, "Are all the dates of Khaibar like that?" He replied, "No, by Allah, O Allah's Messenger (pbuh)! We take one Sa' of these (good)

dates for two Sas of mixed dates."

Allah's Messenger (pbuh) then said,

"Do not do so. You should either take one Sa of this (kind) for one Sa' of the other; or sell one kind and then buy with its price the other kind (of dates), and you should do the same in weighing."

The reward for giving a verdict according to the best of knowledge

Hadith # 7352

Narrated `Amr bin Al-`As:

That he heard Allah's Messenger (pbuh) saying,

- "If a judge gives a verdict according to the best of his knowledge and his verdict is correct (i.e. agrees with Allah and His Apostle's verdict) he will receive a double reward,

- and if he gives a verdict according to the best of his knowledge and his verdict is wrong, (i.e. against that of Allah and His Apostle) even then he will get a reward ."

Some Companions did not witness certain deeds or not heard saying of the Prophet

Hadith # 7353

Narrated 'Ubai bin `Umar:

Abu Musa asked permission to enter upon `Umar, but seeing that he was busy, he went away. `Umar then said, "Didn't I hear the voice of `Abdullah bin Qais? Allow him to come in."

He was called in and `Umar said to him, "What made you do what you did." He replied, "We have been instructed thus by the Prophet" `

Umar said, "Bring proof (witness) for this, other wise I will do so-and-so to you." Then `Abdullah bin Qais went to a gathering of the Ansar who then said, "None but the youngest of us will give the witness for it."

So, Abu Sa`id Al-Khudri got up and said, "We used to be instructed thus (by the Prophet)."

`Umar said, "This tradition of the Prophet (pbuh) remained hidden from me. Business in the market kept me busy."

Hadith # 7354

Narrated Al-A'raj:

Abu Huraira said, "You people claim that Abu Huraira narrates many narrations of Allah's Messenger (pbuh). (Anyhow) with Allah will be our appointment. I was a poor man, and used to stick to Allah's Messenger (pbuh) contented with what will fill my stomach, and the Muhajirin (emigrants) used to be busy trading in the markets, and the Ansar used to be busy looking after their properties.

One-day I heard Allah's Messenger (pbuh) saying,

'Who will spread his Rida' (a garment covering the upper part of the body) till I finished my speech and then fold it, (i.e. wrap it over your body), in which case he will never forget anything he had heard from me."

So I spread my garment which I was wearing; and by Him Who sent Muhammad with the Truth, ever since, I have never forgotten whatever I heard from him (the Prophet)"

If the Prophet (pbuh) did not disapprove of something

Hadith # 7355

Narrated Muhammad bin Al-Munkadir:

I saw Jabir bin `Abdullah swearing by Allah that Ibn Sayyad was the Dajjal. I said to Jabir, "How can you swear by Allah?"

Jabir said, "I have heard `Umar swearing by Allah regarding this matter in the presence of the Prophet (pbuh) and the Prophet (pbuh) did not disapprove of it."

The laws inferred from certain evidences; and the meaning of an evidence

Hadith # 7356

Narrated Abu Huraira:

Allah's Messenger (pbuh) said,

"Horses may be used for three purposes: For a man they may be a source of reward (in the Hereafter); for another, a means of protection; and for another, a source of sin.

- The man for whom they are a source of reward, is the one who keeps them for

Allah's Cause and ties them with long ropes and lets them graze in a pasture or garden. Whatever those long ropes allow them to eat of that pasture or garden, will be written as good deeds for him and if they break their ropes and run one or two rounds, then all their footsteps and dung will be written as good deeds for him, and if they pass a river and drink from it though he has had no intention of watering them, even then, that will be written as good deeds for him. So such horses are a source of reward for that man.

- For the man who keeps horses for his livelihood in order not to ask others for help or beg his bread, and at the same time he does not forget Allah's right of what he earns through them and of their backs (that he presents it to be used in Allah's Cause), such horses are a shelter for him (from poverty).

- For the man who keeps them just out of pride and for showing off, they are a source of sin."

Then Allah's Messenger (pbuh) was asked about donkeys. He said, "Allah has not revealed anything to me regarding them except this comprehensive Verse:

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ, وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

"Then anyone who has done good, equal to the weight of an atom (or a small ant) shall see it,

and anyone who has done evil, equal to the weight of an atom (or a small ant) shall see it." (99.7-8)

Hadith # 7357

Narrated `Aisha:

A woman asked the Prophet (see previous Hadith).

Narrated `Aisha:

A woman asked the Prophet (pbuh) about the periods: How to take a bath after the periods.

He said, "Take a perfumed piece of cloth and clean yourself with it."

She said, "How shall I clean myself with it, O Allah's Messenger (pbuh)?" The Prophet (pbuh) said, "Clean yourself"

She said again, "How shall I clean myself, O Allah's Messenger (pbuh)?" The Prophet (pbuh) said, "Clean yourself with it."

Then I knew what Allah's Messenger (pbuh) meant. So I pulled her aside and explained it to her.

Hadith # 7358

Narrated Ibn `Abbas:

Um Hufaid bint Al-Harith bin Hazn presented the Prophet (pbuh) with some butter, dried yoghurt (curd milk) and mastigures as a gift. The Prophet (pbuh) then asked for a meal (mastigures etc. to be put) and it was eaten over his table cloth, but the Prophet (pbuh) did not eat of it, as he had aversion to it.

But if it had been illegal to eat, it would not have been eaten over his table cloth nor would he have ordered that (mastigures meat) to be eaten.

Hadith # 7359

Narrated Jabir bin `Abdullah:

The Prophet (pbuh) said,

"Whoever has eaten garlic or onion, should keep away from us, or should keep away from our mosque and should stay at home."

Ibn Wahb said, "Once a plate full of cooked vegetables was brought to the Prophet (pbuh) at Badr. Detecting a bad smell from it, he asked about the dish and was informed of the kinds of vegetables in contained. He then said, "Bring it near," and so it was brought near to one of his companions who was with him. When the Prophet (pbuh) saw it, he disliked eating it and said (to his companion),

"Eat, for I talk in secret to ones whom you do not talk to."

Hadith # 7360

Narrated Jubair bin Mut`im:

A lady came to Allah's Messenger (pbuh) and she talked to him about something, and he gave her some order.

She said, "O Allah's Messenger (pbuh)! If I should not find you?"

He said, "If you should not find me, then go to Abu Bakr."

Ibrahim bin Sa`d said, "As if she meant the death (of the Prophet).

Do not ask people of the Scripture about anything

Hadith # 7361

Narrated Humaid bin 'Abdur-Rahman

That he heard Mu'awiya talking to a group of people from Quraish at Al-Madina, and on mentioning Ka'b Al-Ashbar, he said,

"He was one of the most truthful of those who used to talk about the people of the

Scripture, yet we used to detect certain faults in his information."

Hadith # 7362

Narrated Abu Huraira:

The people of the Book used to read the Torah in Hebrew and then explain it in Arabic to the Muslims. Allah's Messenger (pbuh) said (to the Muslims).

"Do not believe the people of the Book, nor disbelieve them, but say, 'We believe in Allah and whatever is revealed to us, and whatever is revealed to you.' "

Hadith # 7363

Narrated Ubaidullah:

Ibn `Abbas said,

"Why do you ask the people of the scripture about anything while your Book (Qur'an) which has been revealed to Allah's Messenger (pbuh) is newer and the latest?

You read it pure, undistorted and unchanged, and Allah has told you that the people of the scripture (Jews and Christians) changed their scripture and distorted it, and wrote the scripture with their own hands and said, 'It is from Allah,' to sell it for a little gain.

Does not the knowledge which has come to you prevent you from asking them about anything? No, by Allah, we have never seen any man from them asking you regarding what has been revealed to you!"

It is disliked to differ

Hadith # 7364

Narrated Jundab bin `Abdullah:

Allah's Messenger (pbuh) said,

"Recite (and study) the Qur'an as long as you are in agreement as to its interpretation and meanings, but when you have differences regarding its interpretation and meanings, then you should stop reciting it (for the time being.)

Hadith # 7365

Narrated Jundab bin `Abdullah:

Allah's Messenger (pbuh) said,

"Recite (and study) the Qur'an as long as your hearts are in agreement as to its meanings, but if you have differences as regards its meaning, stop reading it then."

Hadith # 7366

Narrated Ibn `Abbas:

When the time of the death of the Prophet (pbuh) approached while there were some men in the house, and among them was `Umar bin Al-Khattab, the Prophet (pbuh) said, "Come near let me write for you a writing after which you will never go astray."

`Umar said, "The Prophet (pbuh) is seriously ill, and you have the Qur'an, so Allah's Book is sufficient for us."

The people in the house differed and disputed. Some of them said, "Come near so that Allah's Messenger (pbuh) may write for you a writing after which you will not go astray," while some of them said what `Umar said.

When they made much noise and differed greatly before the Prophet, he said to them, "Go away and leave me."

Ibn `Abbas used to say,

"It was a great disaster that their difference and noise prevented Allah's Messenger (pbuh) from writing that writing for them."

Something forbidden by the Prophet (pbuh) is legally prohibited

Hadith # 7367

Narrated Ata:

I heard Jabir bin `Abdullah in a gathering saying, "We, the companions of Allah's Messenger (pbuh) assumed the state of Ihram to perform only Hajj without `Umra."

Jabir added, "The Prophet (pbuh) arrived (at Mecca) on the fourth of Dhul-Hijja. And when we arrived (in Mecca) the Prophet (pbuh) ordered us to finish the state of Ihram, saying, "Finish your Ihram and go to your wives (for sexual relation)."

Jabir added, "The Prophet did not oblige us (to go to our wives) but he only made that legal for us. Then he heard that we were saying, "When there remains only five days between us and the Day of `Arafat he orders us to finish our Ihram by sleeping with our wives in which case we will proceed to `Arafat with our male organs dribbling with semen?"

Allah's Messenger (pbuh) stood up and said,

"You (People) know that I am the most Allah-fearing, the most truthful and the best doer of good deeds (pious) from among you. If I had not brought the Hadi with me, I would have finished my Ihram as you will do, so finish your Ihram. If I had formerly

known what I came to know lately, I would not have brought the Hadi with me.'

So we finished our Ihram and listened to the Prophet (pbuh) and obeyed him."

Hadith # 7368

Narrated `Abdullah Al Muzam:

The Prophet (pbuh) said,

"Perform (an optional) prayer before Maghrib prayer." (He repeated it thrice) and the third time he said, "Whoever wants to offer it can do so," lest the people should take it as a Sunna (tradition).

“Who conduct their affair by mutual consultation”

Hadith # 7369

Narrated `Aisha:

After the slanderers had given a forged statement against her, Allah's Messenger (pbuh) called `Ali bin Abi Talib and Usama bin Zaid when the Divine Inspiration was delayed. He wanted to ask them and consult them about the question of divorcing me.

Usama gave his evidence that was based on what he knew about my innocence, but `Ali said, "Allah has not put restrictions on you and there are many women other than her. Furthermore, you may ask the slave girl who will tell you the truth."

So the Prophet (pbuh) asked Barira (my slave girl), "Have you seen anything that may arouse your suspicion?"

She replied, "I have not seen anything more than that she is a little girl who sleeps, leaving the dough of her family (unguarded) that the domestic goats come and eat it."

Then the Prophet (pbuh) stood on the pulpit and said,

"O Muslims! Who will help me against the man who has harmed me by slandering my wife? By Allah, I know nothing about my family except good."

The narrator added: Then the Prophet (pbuh) mentioned the innocence of `Aisha.

Hadith # 7370

Narrated Aisha:

Allah's Messenger (pbuh) addressed the people, and after praising and glorifying Allah, he said, "What do you suggest me regarding those people who are abusing

my wife? I have never known anything bad about her."

The sub-narrator, `Urwa, said: When `Aisha was told of the slander, she said, "O Allah's Apostle! Will you allow me to go to my parents' home?" He allowed her and sent a slave along with her.

An Ansari man said,

سُبْحَانَكَ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَانَكَ هَذَا بُهْتَانٌ عَظِيمٌ

Your Majesty is pure, O Allah! It is not appropriate for us to talk like this,
Your Majesty is pure, it is a great slander.

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