



Sahih Bukhari English

The Most Authenticated Book of Hadith

Muhammad Ibn Ismail al-Bukhari popularly known as Imam Bukhari, (810-870AD), was a Sunni Islamic scholar. He authored the Hadith collection named *Sahih Bukhari*, a collection which Sunni Muslims regard as the most authentic of all Hadith compilations. Bukhari wrote three works discussing narrators of Hadith with respect to their ability in conveying their material: the "brief compendium of Hadith narrators," "the medium compendium" and the "large compendium". The large compendium is published and well-identified.

Wishes

Ahadith 22

(7226-7245)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

Wishes for martyrdom

Hadith # 7226

Narrated Abu Huraira:

I heard Allah's Messenger (pbuh) saying,

"By Him in Whose Hands my life is! Were it not for some men who dislike to be left behind and for whom I do not have means of conveyance, I would not stay away (from any Holy Battle).

I would love to be martyred in Allah's Cause and come to life and then get martyred and then come to life and then get martyred and then get resurrected and then get martyred."

Hadith # 7227

Narrated Al-A'raj:

Abu Huraira said, Allah's Messenger (pbuh) said,

"By Him in Whose Hand my life is, I would love to fight in Allah's Cause and then get martyred and then resurrected (come to life) and then get martyred and then

resurrected and then get martyred, and then resurrected and then get martyred and then resurrected (come to life)."

Abu Huraira used to repeat those words three times and I testify to it with Allah's Oath.

To wish for good

Hadith # 7228

Narrated Abu Huraira:

The Prophet (pbuh) said,

"If I had gold equal to the mountain of Uhud, I would love that, before three days had passed, not a single Dinar thereof remained with me if I found somebody to accept it excluding some amount that I would keep for the payment of my debts."

If I had formerly known what I came to know recently

Hadith # 7229

Narrated `Aisha:

Allah's Messenger (pbuh) said,

"If I had formerly known what I came to know recently, I would not have driven the Hadi with me and would have finished the state of Ihram along with the people when they finished it."

Hadith # 7230

Narrated Jabir bin `Abdullah:

We were in the company of Allah's Messenger (pbuh) and we assumed the state of Ihram of Hajj and arrived at Mecca on the fourth of Dhul-Hijja. The Prophet (pbuh) ordered us to perform the Tawaf around the Ka`ba and (Sa`i) between As-Safa and Al-Marwa and use our Ihram just for `Umra, and finish the state of Ihram unless we had our Hadi with us.

None of us had the Hadi with him except the Prophet (pbuh) and Talha.

`Ali came from Yemen and brought the Hadi with him. `Ali said, 'I had assumed the state of Ihram with the same intention as that with which Allah's Messenger (pbuh) had assumed it.

The people said, "How can we proceed to Mina and our male organs are dribbling?"

Allah's Messenger (pbuh) said,

"If I had formerly known what I came to know latterly, I would not have brought the Hadi, and had there been no Hadi with me, I would have finished my Ihram."

Suraqa (bin Malik) met the Prophet (pbuh) while he was throwing pebbles at the Jamrat-Al-`Aqaba, and asked, "O Allah's Messenger (pbuh)! Is this (permitted) for us only?" The Prophet (pbuh) replied. "No, it is forever"

`Aisha had arrived at Mecca while she was menstruating, therefore the Prophet (pbuh) ordered her to perform all the ceremonies of Hajj except the Tawaf around the Ka`ba, and not to perform her prayers unless and until she became clean.

When they encamped at Al-Batha, `Aisha said, "O Allah's Messenger (pbuh)! You are proceeding after performing both Hajj and `Umra while I am proceeding with Hajj only?" So the Prophet (pbuh) ordered `Abdur-Rahman bin Abu Bakr As-Siddiq to go with her to at-Tan`im, and so she performed the `Umra in Dhul-Hijja after the days of the Hajj.

“Would that so-and-so...”

Hadith # 7231

Narrated Aisha:

One night the Prophet (pbuh) was unable to sleep and said, "Would that a righteous man from my companions guarded me tonight."

Suddenly we heard the clatter of arms, whereupon the Prophet (pbuh) said, "Who is it?" It was said, "I am Sa`d, O Allah's Messenger (pbuh)! I have come to guard you."

The Prophet (pbuh) then slept so soundly that we heard him snoring.

`Aisha said: When Bilal came to Madinah, he used to recite this poem in a state of fever.

"Would that I but stayed overnight in a valley

with Idhkhir and Jalil (two kinds of grass) around me (i.e., in Mecca)."

Then I told that to the Prophet (pbuh).

To wish for the Qur'an and knowledge

Hadith # 7232

Narrated Abu Huraira:

Allah's Messenger (pbuh) said,

"Not to wish to be the like except of two men.

- A man whom Allah has given the (knowledge of the) Qur'an and he recites it during the hours of night and day and the one who wishes says: If I were given the same as this (man) has been given, I would do what he does,

- and a man whom Allah has given wealth and he spends it in the just and right way, in which case the one who wishes says, 'If I were given the same as he has been given, I would do what he does.' "

What kind of wishing is disliked

Hadith # 7233

Narrated Anas:

If I had not heard the Prophet (pbuh) saying, "You should not long for death," I would have longed (for it).

Hadith # 7234

Narrated Qais:

We went to pay a visit to Khabbab bin Al-Art and he had got himself branded at seven spots over his body. He said,

"If Allah's Messenger (pbuh) had not forbidden us to invoke Allah for death, I would have invoked for it."

Hadith # 7235

Narrated Sa`d bin Ubaid:

Allah's Messenger (pbuh) said,

"None of you should long for death, for if he is a good man, he may increase his good deeds,

and if he is an evil-doer, he may stop the evil deeds and repent."

“Without Allah, we would not have been guided.”

Hadith # 7236

Narrated Al-Bara' bin `Azib:

The Prophet (pbuh) was carrying earth with us on the day of the battle of Al-Ahزاب

(confederates) and I saw that the dust was covering the whiteness of his `Abdomen, and he (the Prophet (pbuh)) was saying,

"O Allah)! Without You, we would not have been guided,

nor would we have given in charity, nor would we have prayed.

So (O Allah!) please send tranquility (Sakina) upon us as they, (enemy tribes) have rebelled against us.

And if they intend affliction (i.e. want to frighten us and fight) then we would not (flee but withstand them).

And the Prophet (pbuh) used to raise his voice with it.

It is disapproved to long for meeting the enemy

Hadith # 7237

Narrated `Abdullah bin Abi `Aufa:

Allah's Messenger (pbuh) said,

"Do not long for meeting your enemy, and ask Allah for safety (from all sorts of evil)."

What uses of Al-Lau are allowed

Hadith # 7238

Narrated Al-Qasim bin Muhammad:

Ibn `Abbas mentioned the case of a couple on whom the judgment of Lian has been passed. `Abdullah bin Shaddad said, "Was that the lady in whose case the Prophet (pbuh) said, "If I were to stone a lady to death without a proof (against her)?" "

Ibn `Abbas said, "No! That was concerned with a woman who though being a Muslim used to arouse suspicion by her outright misbehavior."

Hadith # 7239

Narrated 'Ata:

One night the Prophet (pbuh) delayed the `Isha' prayer whereupon `Umar went to him and said, "The prayer, O Allah's Messenger (pbuh)! The women and children had slept."

The Prophet (pbuh) came out with water dropping from his head, and said,

"Were I not afraid that it would be hard for my followers (or for the people), I would order them to pray `Isha prayer at this time."

Hadith # 7240

Narrated Abu Huraira:

Allah's Messenger (pbuh) said,

"Were I not afraid that it would be hard on my followers, I would order them to use the siwak (as obligatory, for cleaning the teeth)."

Hadith # 7241

Narrated Anas:

The Prophet (pbuh) fasted Al-Wisal on the last days of the month. Some people did the same, and when the news reached the Prophet (pbuh) he said,

"If the month had been prolonged for me, then I would have fasted Wisal for such a long time that the most exaggerating ones among you would have given up their exaggeration. I am not like you; my Lord always makes me eat and drink."

Hadith # 7242

Narrated Abu Huraira:

Allah's Messenger (pbuh) forbade Al-Wisal. The people said (to him), "But you fast Al-`Wisal,"

He said, "Who among you is like me? When I sleep (at night), my Lord makes me eat and drink."

But when the people refused to give up Al-Wisal, he fasted Al-Wisal along with them for two days and then they saw the crescent whereupon the Prophet (pbuh) said, "If the crescent had not appeared I would have fasted for a longer period,"

as if he intended to punish them herewith.

Hadith # 7243

Narrated `Aisha:

I asked the Prophet (pbuh) about the wall (outside the Ka`ba). "Is it regarded as part of the Ka`ba?" He replied, "Yes."

I said, "Then why didn't the people include it in the Ka`ba?" He said, "(Because) your people ran short of money."

I asked, "Then why is its gate so high?" He replied,

"Your people did so in order to admit to it whom they would and forbid whom they would. Were your people not still close to the period of ignorance, and were I not afraid that their hearts might deny my action, then surely I would include the wall in the Ka`ba and make its gate touch the ground."

Hadith # 7244

Narrated Abu Huraira:

Allah's Messenger (pbuh) said,

"But for the emigration, I would have been one of the Ansar: and if the people took their way in a valley (or a mountain pass), I would take the Ansar's valley or the mountain pass."

Hadith # 7245

Narrated `Abdullah bin Zaid:

The Prophet (pbuh) said,

"But for the emigration, I would have been one of the Ansar; and if the people took their way in a valley (or a mountain pass), I would take Ansar's valley or their mountain pass."

© Copy Rights:

Zahid Javed Rana, Abid Javed Rana

Lahore, Pakistan

www.quran4u.com