



Sahih Bukhari English

The Most Authenticated Book of Hadith

Muhammad Ibn Ismail al-Bukhari popularly known as Imam Bukhari, (810-870AD), was a Sunni Islamic scholar. He authored the Hadith collection named *Sahih Bukhari*, a collection which Sunni Muslims regard as the most authentic of all Hadith compilations. Bukhari wrote three works discussing narrators of Hadith with respect to their ability in conveying their material: the "brief compendium of Hadith narrators," "the medium compendium" and the "large compendium". The large compendium is published and well-identified.

The Book of Eclipses

Ahadith 27

(1040-1066)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

The prayer during a solar eclipse

Hadith # 1040

Narrated Abu Bakra:

We were with Allah's Messenger (ﷺ) when the sun eclipsed. Allah's Messenger (ﷺ) stood up dragging his cloak till he entered the Mosque. He led us in a two-rak`at prayer till the sun (eclipse) had cleared. Then the Prophet (pbuh) said,

"The sun and the moon do not eclipse because of someone's death. So whenever you see these eclipses pray and invoke (Allah) till the eclipse is over."

Hadith # 1041

Narrated Abu Mas`ud:

The Prophet (ﷺ) said,

"The sun and the moon do not eclipse because of the death of someone from the people but they are two signs amongst the signs of Allah. When you see them stand up and pray."

Hadith # 1042

Narrated Ibn `Umar:

The Prophet (ﷺ) said,

"The sun and the moon do not eclipse because of the death or life (i.e. birth) of someone but they are two signs amongst the signs of Allah. When you see them offer the prayer."

Hadith # 1043

Narrated Al-Mughira bin Shu`ba:

"The sun eclipsed in the lifetime of Allah's Messenger (ﷺ) on the day when (his son) Ibrahim died. So the people said that the sun had eclipsed because of the death of Ibrahim. Allah's Messenger (ﷺ) said,

"The sun and the moon do not eclipse because of the death or life (i.e. birth) of someone. When you see the eclipse pray and invoke Allah."

To give *Sadaqa* during the eclipse

Hadith # 1044

Narrated `Aisha:

In the lifetime of Allah's Messenger (ﷺ) (pbuh) the sun eclipsed, so he led the people in prayer, and stood up and performed a long *Qiyam*, then bowed for a long while. He stood up again and performed a long *Qiyam* but this time the period of standing was shorter than the first.

He bowed again for a long time but shorter than the first one, then he prostrated and prolonged the prostration. He did the same in the second *rak`a* as he did in the first and then finished the prayer; by then the sun (eclipse) had cleared. He delivered the Khutba (sermon) and after praising and glorifying Allah he said,

"The sun and the moon are two signs against the signs of Allah; they do not eclipse on the death or life of anyone. So when you see the eclipse, remember Allah and say Takbir, pray and give *Sadaqa*."

The Prophet then said,

"O followers of Muhammad! By Allah! There is none who has more ghaira (self respect) than Allah as He has forbidden that His slaves, male or female commit adultery (illegal sexual intercourse). O followers of Muhammad! By Allah! If you knew that which I know you would laugh little and weep much."

Making a loud announcement of The prayer in congregation for eclipse

Hadith # 1045

Narrated `Abdullah bin `Amr:

"When the sun eclipsed in the lifetime of Allah's Messenger (ﷺ) an announcement was made that a prayer was to be offered in congregation."

A Khutba (delivered) by the Imam on the eclipse

Hadith # 1046

Narrated `Aisha:

In the lifetime of the Prophet (ﷺ) the sun eclipsed and he went to the Mosque and the people aligned behind him. He said the Takbir (starting the prayer) and prolonged the recitation (from the Qur'an) and then said Takbir and performed a prolonged bowing; then he (lifted his head and) said, "*Sami allahu liman hamidah*" (Allah heard him who sent his praises to Him). He then did not prostrate but stood up and recited a prolonged recitation which was shorter than the first recitation.

He again said Takbir and then bowed a prolonged bowing but shorter than the first one and then said, "*Sami`a l-lahu Lyman hamidah Rabbana walak-lhamd*, (Allah heard him who sent his praises to Him. O our Sustainer! All the praises are for You)" and then prostrated and did the same in the second *rak`a*; thus he completed four bowing and four prostrations.

The sun (eclipse) had cleared before he finished the prayer. (After the prayer) he stood up, glorified and praised Allah as He deserved and then said,

"The sun and the moon are two of the signs of Allah. They do not eclipse because of the death or the life of someone. When you see them make haste for the prayer."

Narrated Az-Zuhri: I said to 'Urwa, "When the sun eclipsed at Medina your brother (`Abdullah bin Az-Zubair) offered only a two-*rak`at* prayer like that of the morning (Fajr) prayer."

'Urwa replied, "Yes, for he missed the Prophet's tradition (concerning this matter)."

Should one say: The sun Kasafat or Khasafat?

Hadith # 1047

Narrated Aisha:

On the day when the sun *Khasafat* (eclipsed) Allah's Messenger (ﷺ) prayed; he stood up and said Takbir and recited a prolonged recitation, then he performed a prolonged bowing, then he raised his head and said, "*Sami`a I-lahu Lyman Hamidah*," and then remained standing and recited a prolonged recitation which was shorter than the first. Then he performed a prolonged bowing which was shorter than the first. Then he prostrated and prolonged the prostration and he did the same in the second *rak`a* as in the first and then finished the prayer with Taslim. By that time the sun (eclipse) had cleared He addressed the people and said,

"The sun and the moon are two of the signs of Allah; they do not eclipse (*Yakhsifan*) because of the death or the life (i.e. birth) of someone. So when you see them make haste for the prayer."

Allah frightens His slaves with *Kusuf* (eclipse)

Hadith # 1048

Narrated Abu Bakra:

Allah's Messenger (ﷺ) said:

"The sun and the moon are two signs amongst the signs of Allah and they do not eclipse because of the death of someone but Allah frightens His devotees with them."

To seek refuge with Allah from the torment in the grave during eclipse

Hadith # 1049, 1050

Narrated `Amra bint `Abdur-Rahman:

A Jewess came to ask `Aisha about something. She said to her, "May Allah give you refuge from the punishment of the grave." So `Aisha ' asked Allah's Messenger (ﷺ) "Would the people be punished in their graves?" Allah's Messenger (ﷺ) after seeking refuge with Allah from the punishment of the grave (and thus replied in the affirmative).

Then one day, Allah's Messenger (ﷺ) rode to go to some place but the sun eclipsed. He returned in the forenoon and passed through the rear of the dwellings (of his wives) and stood for the (eclipse) prayer, and the people stood behind him. He stood up for a long period and then performed a prolonged bowing which was shorter than the first bowing. Then he raised his head and prostrated. Then he stood up (for the second *rak`a*) for a long while but the standing was shorter than that of the first *rak`a*.

Then he performed a prolonged bowing which was shorter than the first one. Then he raised his head and prostrated.

Then he stood up for a long time but shorter than the first. Then he performed a prolonged bowing but shorter than the first. Then he raised his head and prostrated and finished the prayer and (then delivered the sermon and) said as much as Allah wished. And then he ordered the people to seek refuge with Allah from the punishment of the grave.

To prolong the prostrations in the eclipse Salat

Hadith # 1051

Narrated `Abdullah bin `Amr:

When the sun eclipsed in the lifetime of Allah's Messenger (ﷺ) and an announcement was made that the prayer was to be held in congregation. The Prophet (ﷺ) performed two bowing in one *rak`a*. Then he stood up and performed two bowing in one *rak`a*. Then he sat down and finished the prayer; and by then the (eclipse) had cleared.

`Aisha said, "I had never performed such a long prostration."

To offer the Eclipse Salat (prayer) in congregation

Hadith # 1052

Narrated `Abdullah bin `Abbas:

The sun eclipsed in the lifetime of the Prophet (pbuh) . Allah's Messenger (ﷺ) offered the eclipse prayer and stood for a long period equal to the period in which one could recite Surat-al-Baqara. Then he bowed for a long time and then stood up for a long period which was shorter than that of the first standing, then bowed again for a long time but for a shorter period than the first; then he prostrated twice and then stood up for a long period which was shorter than that of the first standing; then he bowed for a long time which was shorter than the previous one, and then he raised his head and stood up for a long period which was shorter than the first standing, then he bowed for a long time which was shorter than the first bowing, and then prostrated (twice) and finished the prayer. By then, the sun (eclipse) had cleared.

The Prophet (ﷺ) then said,

"The sun and the moon are two of the signs of Allah. They eclipse neither because of the death of somebody nor because of his life (i.e. birth). So when you see them,

remember Allah."

The people say, "O Allah's Messenger (ﷺ)! We saw you taking something from your place and then we saw you retreating."

The Prophet (ﷺ) replied, "I saw Paradise and stretched my hands towards a bunch (of its fruits) and had I taken it, you would have eaten from it as long as the world remains. I also saw the Hell-fire and I had never seen such a horrible sight. I saw that most of the inhabitants were women."

The people asked, "O Allah's Messenger (ﷺ)! Why is it so?" The Prophet (ﷺ) said, "Because of their ungratefulness."

It was asked whether they are ungrateful to Allah. The Prophet said,

"They are ungrateful to their companions of life (husbands) and ungrateful to good deeds. If you are benevolent to one of them throughout the life and if she sees anything (undesirable) in you, she will say, 'I have never had any good from you.' "

Offering Eclipse prayer by women along with men

Hadith # 1053

Narrated Fatima bint Al-Mundhir:

Asma' bint Al Bakr said, "I came to `Aisha the wife of the Prophet (pbuh) during the solar eclipse. The people were standing and offering the prayer and she was also praying too. I asked her, 'What has happened to the people?' She pointed out with her hand towards the sky and said, 'Subhan-Allah'. I said, 'Is there a sign?' She pointed out in the affirmative."

Asma' further said, "I too then stood up for the prayer till I fainted and then poured water on my head. When Allah's Messenger (ﷺ) came, he saw me and said, 'O Asma', and praised Allah and said,

'I have seen at this place of mine what I have never seen even Paradise and Hell. No doubt, it has been inspired to me that you will be put to trial in the graves like or nearly like the trial of (Masih) Ad-Dajjal.

(The angels) will come to everyone of you and will ask what do you know about this man (i.e. Muhammad). The believer or a firm believer will reply, 'He is Muhammad, Allah's Messenger (ﷺ) (pbuh) who came to us with clear evidences and guidance, so we accepted his teachings, believed and followed him.' The angels will then say to him, 'Sleep peacefully as we knew surely that you were a firm believer.'

The hypocrite or doubtful person will say, 'I do not know. I heard the people saying something so I said it (the same).' "

Manumission (of slaves) during the solar eclipse

Hadith # 1054

Narrated Asma:

No doubt the Prophet (ﷺ) ordered people to manumit slaves during the solar eclipse.

To offer the eclipse prayer in the mosque

Hadith # 1055, 1056

Narrated `Amra bint `Abdur-Rahman:

A Jewess came to `Aisha to ask her about something and then she said, "May Allah give you refuge from the punishment of the grave." So `Aisha asked Allah's Messenger (ﷺ), "Would the people be punished in their graves?" Allah's Messenger (ﷺ) asked Allah's refuge from the punishment of the grave (indicating an affirmative reply).

Then one day Allah's Messenger (ﷺ) rode (to leave for some place) but the sun eclipsed. He returned on the forenoon and passed through the rear of the dwellings (of his wives) and stood up and started offering the (eclipse) prayer and the people stood behind him. He stood for a long period and then performed a long bowing and then stood straight for a long period which was shorter than that of the first standing, then he performed a prolonged bowing which was shorter than the first bowing, then he raised his head and prostrated for a long time and then stood up (for the second *rak`a*) for a long while, but the standing was shorter than the standing of the first *rak`a*. Then he performed a prolonged bowing which was shorter than that of the first one. He then stood up for a long time but shorter than the first, then again performed a long bowing which was shorter than the first and then prostrated for a shorter while than that of the first prostration.

Then he finished the prayer and delivered the sermon and) said what Allah wished; and ordered the people to seek refuge with Allah from the punishment of the grave.

The solar eclipse does not occur because of someone's death or life

Hadith # 1057

Narrated Abu Mas`ud:

Allah's Messenger (ﷺ) said,

"The sun and the moon do not eclipse because of someone's death or life but they are two signs amongst the signs of Allah, so pray whenever you see them."

Hadith # 1058

Narrated `Aisha:

In the lifetime of the Prophet (ﷺ) the sun eclipsed and the Prophet (pbuh) stood up to offer the prayer with the people and recited a long recitation, then he performed a prolonged bowing, and then lifted his head and recited a prolonged recitation which was shorter than the first. Then he performed a prolonged bowing which was shorter than the first and then lifted his head and performed two prostrations. He then stood up for the second *rak`a* and offered it like the first. Then he stood up and said,

"The sun and the moon do not eclipse because of someone's life or death but they are two signs amongst the signs of Allah which He shows to His worshipers. So whenever you see them, make haste for the prayer."

To remember Allah during the eclipse

Hadith # 1059

Narrated Abu Musa:

The sun eclipsed and the Prophet (ﷺ) got up, being afraid that it might be the Hour (i.e. Day of Judgment). He went to the Mosque and offered the prayer with the longest Qiyam, bowing and prostration that I had ever seen him doing. Then he said,

"These signs which Allah sends do not occur because of the life or death of somebody, but Allah makes His worshipers afraid by them. So when you see anything thereof, proceed to remember Allah, invoke Him and ask for His forgiveness."

Invocation during the eclipse

Hadith # 1060

Narrated Al-Mughira bin Shu`ba:

On the day of Ibrahim's death, the sun eclipsed and the people said that the eclipse was due to the death of Ibrahim (the son of the Prophet). Allah's Messenger (ﷺ) said,

"The sun and the moon are two signs amongst the signs of Allah. They do not eclipse because of someone's death or life. So when you see them, invoke Allah and pray till the eclipse is clear."

Saying of Amma ba'du in the Khutba of the eclipse

Hadith # 1061

Narrated by Asma' who said,

"Allah's Messenger (ﷺ) finished the eclipse prayer and by then the sun (eclipse) had cleared. Then he delivered the Khutba (religious talk) and praised Allah as He deserved and then said Amma ba'du."

The prayer of the lunar eclipse

Hadith # 1062

Narrated Abu Bakra:

In the lifetime of the Prophet (ﷺ) the sun eclipsed and then he offered a two *rak`at* prayer.

Hadith # 1063

Narrated Abu Bakra:

In the lifetime of the Allah's Messenger (ﷺ) (pbuh) the sun eclipsed and he went out dragging his clothes till he reached the Mosque. The people gathered around him and he led them and offered two *rak`at*. When the sun (eclipse) cleared, he said,

"The sun and the moon are two signs amongst the signs of Allah; they do not eclipse because of the death of someone, and so when an eclipse occurs, pray and invoke Allah till the eclipse is over."

It happened that a son of the Prophet (ﷺ) called Ibrahim died on that day and the people were talking about that (saying that the eclipse was caused by his death).

The first *Rak'a* of the eclipse prayer is longer

Hadith # 1064

Narrated Aisha:

The Prophet (ﷺ) led us and performed four bowing in two *rak`at* during the solar eclipse and the first *rak'a* was longer.

To recite aloud in the eclipse Salat

Hadith # 1065, 1066

Narrated `Aisha:

The Prophet (pbuh) recited (the Qur'an) aloud during the eclipse prayer and when he had finished the eclipse prayer he said the Takbir and bowed. When he stood straight from bowing he would say "*Sami 'allahu liman hamidah Rabbana wa laka l-hamd.*" And he would again start reciting. In the eclipse prayer there are four bowing and four prostrations in two *rak`at*.

Al-Auza'i and others said that they had heard Az-Zuhri from 'Urwa from `Aisha saying,

"In the lifetime of Allah's Messenger (ﷺ) the sun eclipsed, and he made a person to announce: 'Prayer in congregation.' He led the prayer and performed four bowing and four prostrations in two *rak`at*."

Narrated Al-Walid that `Abdur-Rahman bin Namir had informed him that he had heard the same.

Ibn Shihab heard the same.

Az-Zuhri said, "I asked ('Urwa), 'What did your brother `Abdullah bin Az-Zubair do? He prayed two *rak`at* (of the eclipse prayer) like the morning prayer, when he offered the (eclipse) prayer in Medina.' 'Urwa replied that he had missed (i.e. did not pray according to) the Prophet's tradition."

Sulaiman bin Kathir and Sufyan bin Husain narrated from Az-Zuhri that the prayer for the eclipse used to be offered with loud recitation.



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