



Noble Qur'an (English Translation)

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The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Tahrim

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. O Prophet!
Why do you ban (for yourself) that which Allah has made lawful to you, seeking to please your wives?
And Allah is Oft-Forgiving, Most Merciful.
2. Allah has already ordained for you (O men), the dissolution of your oaths.
And Allah is your Maula (Lord, or Master, or Protector, etc.) and He is the All-Knower, the All-Wise.
3. And (remember) when the Prophet (SAW) disclosed a matter in confidence to one of his wives (Hafsah), so when she told it (to another i.e. Aishah), and Allah made it known to him, he informed part thereof and left a part.
Then when he told her (Hafsah) thereof, she said: "Who told you this?"
He said: "The All-Knower, the All-Aware (Allah) has told me".
4. If you two (wives of the Prophet SAW, namely Aishah and Hafsah) turn in repentance to Allah, (it will be better for you), your hearts are indeed so inclined (to oppose what the Prophet SAW likes), but if you help one another against him (Muhammad SAW), then verily, Allah is his Maula (Lord, or Master, or Protector, etc.), and Jibrael (Gabriel), and the righteous among the believers, and furthermore, the angels are his helpers.
5. It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allah), believers, obedient to Allah, turning to Allah in repentance, worshipping Allah sincerely, fasting or emigrants (for Allahs sake), previously married and virgins.
6. O you who believe!
Ward off from yourselves and your families a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do that which they are commanded.

7. (It will be said in the Hereafter)
O you who disbelieve (in the Oneness of Allah - Islamic Monotheism)! Make no excuses this Day!
You are being requited only for what you used to do .
8. O you who believe!
Turn to Allah with sincere repentance!
It may be that your Lord will remit from you your sins, and admit you into Gardens under which rivers flow (Paradise) the Day that Allah will not disgrace the Prophet (Muhammad SAW) and those who believe with him, their Light will run forward before them and with (their Records Books of deeds) in their right hands they will say: "Our Lord! Keep perfect our Light for us (and do not put it off till we cross over the Sirat (a slippery bridge over the Hell) safely) and grant us forgiveness.
Verily, You are Able to do all things."
9. O Prophet (Muhammad SAW)!
Strive hard against the disbelievers and the hypocrites, and be severe against them, their abode will be Hell, and worst indeed is that destination.
10. Allah sets forth an example for those who disbelieve, the wife of Nooh (Noah) and the wife of Lout (Lot).
They were under two of our righteous slaves, but they both betrayed their (husbands by rejecting their doctrine) so they (Nooh (Noah) and Lout (Lot)) benefited them (their respective wives) not, against Allah, and it was said: "Enter the Fire along with those who enter!"
11. And Allah has set forth an example for those who believe, the wife of Firaun (Pharaoh), when she said: "My Lord! Build for me a home with You in Paradise, and save me from Firaun (Pharaoh) and his work, and save me from the people who are Zalimoon (polytheists, wrong-doers and disbelievers in Allah).
12. And Maryam (Mary), the daughter of Imran who guarded her chastity; and We breathed into (the sleeve of her shirt or her garment) through Our Rooh (i.e. Jibrael (Gabriel)), and she testified to the truth of the Words of her Lord (i.e. believed in the Words of Allah: "Be!" and he was; that is Iesa (Jesus) son of Maryam (Mary); as a Messenger of Allah), and (also believed in) His Scriptures, and she was of the Qaniteen (i.e. obedient to Allah).



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