



## Noble Qur'an (English Translation)

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The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

## Surah Ar Ra'd

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Alif-Lam-Meem-Ra.

(These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings).

These are the Verses of the Book (the Quran),

and that which has been revealed unto you (Muhammad SAW) from your Lord is the truth, but most men believe not.

2. Allah is He Who raised the heavens without any pillars that you can see.

Then, He Istawa (rose above) the Throne (really in a manner that suits His Majesty).

He has subjected the sun and the moon (to continue going round)! Each running (its course) for a term appointed.

He regulates all affairs, explaining the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that you may believe with certainty in the meeting with your Lord.

3. And it is He Who spread out the earth, and placed therein firm mountains and rivers and of every kind of fruits He made Zawjain Ithnaeen (two in pairs - may mean two kinds or it may mean: of two sorts, e.g. black and white, sweet and sour, small and big, etc.)

He brings the night as a cover over the day.

Verily, in these things, there are Ayat (proofs, evidences, lessons, signs, etc.) for people who reflect.

4. And in the earth are neighbouring tracts, and gardens of vines, and green crops (fields etc.), and date-palms,

growing out two or three from a single stem root, or otherwise (one stem root for every palm), watered with the same water, yet some of them We make more excellent than others to eat.

Verily, in these things, there are Ayat (proofs, evidences, lessons, signs) for the people who understand.

5.	<p>And if you (O Muhammad SAW) wonder (at these polytheists who deny your message of Islamic Monotheism and have taken besides Allah others for worship who can neither harm nor benefit), then wondrous is their saying: "When we are dust, shall we indeed then be (raised) in a new creation?"</p> <p>They are those who disbelieve in their Lord!</p> <p>They are those who will have iron chains tying their hands to their necks.</p> <p>They will be dwellers of the Fire to abide therein.</p>
6.	<p>They ask you to hasten the evil before the good, yet (many) exemplary punishments have indeed occurred before them.</p> <p>But verily, your Lord is full of Forgiveness for mankind inspite of their wrong-doing.</p> <p>And verily, your Lord is (also) Severe in punishment.</p>
7.	<p>And the disbelievers say: "Why is not a sign sent down to him from his Lord?"</p> <p>You are only a warner, and to every people there is a guide.</p>
8.	<p>Allah knows what every female bears, and by how much the wombs fall short (of their time or number) or exceed.</p> <p>Everything with Him is in (due) proportion.</p>
9.	<p>All-Knower of the unseen and the seen, the Most Great, the Most High.</p>
10.	<p>It is the same (to Him) whether any of you conceal his speech or declare it openly, whether he be hid by night or go forth freely by day.</p>
11.	<p>For each (person), there are angels in succession, before and behind him. They guard him by the Command of Allah.</p> <p>Verily! Allah will not change the good condition of a people as long as they do not change their state of goodness themselves (by committing sins and by being ungrateful and disobedient to Allah).</p> <p>But when Allah wills a peoples punishment, there can be no turning back of it, and they will find besides Him no protector.</p>
12.	<p>It is He who shows you the lightning, as a fear (for travellers) and as a hope (for those who wait for rain). And it is He Who brings up (or originates) the clouds, heavy (with water).</p>
13.	<p>And Ar-Rad (thunder) glorifies and praises Him, and so do the angels because of His Awe, He sends the thunderbolts, and therewith He strikes whom He wills, yet they (disbelievers) dispute about Allah.</p> <p>And He is Mighty in strength and Severe in punishment.</p>
14.	<p>For Him (Alone) is the Word of Truth (i.e. none has the right to be worshipped but He).</p> <p>And those whom they (polytheists and disbelievers) invoke, answer them no more than one who stretches forth his hand (at the edge of a deep well) for water to reach his mouth, but it reaches him not, and the invocation of the disbelievers is nothing but an error (i.e. of no use).</p>
15.	<p>And unto Allah (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons. ﷻ</p>
16.	<p>Say (O Muhammad SAW): "Who is the Lord of the heavens and the earth?"</p> <p>Say: "(It is) Allah."</p>

Say: "Have you then taken (for worship) Auliya (protectors, etc.) other than Him, such as have no power either for benefit or for harm to themselves?"

Say:

"Is the blind equal to the one who sees?

Or darkness equal to light?

Or do they assign to Allah partners who created the like of His creation, so that the creation (which they made and His creation) seemed alike to them."

Say: "Allah is the Creator of all things, He is the One, the Irresistible."

17. He sends down water (rain) from the sky, and the valleys flow according to their measure, but the flood bears away the foam that mounts up to the surface, and (also) from that (ore) which they heat in the fire in order to make ornaments or utensils, rises a foam like unto it, thus does Allah (by parables) show forth truth and falsehood.

Then, as for the foam it passes away as scum upon the banks, while that which is for the good of mankind remains in the earth.

Thus Allah sets forth parables (for the truth and falsehood, i.e. Belief and disbelief).

18. For those who answered their Lords Call (believed in the Oneness of Allah and followed His Messenger Muhammad SAW i.e. Islamic Monotheism) is Al-Husna (i.e. Paradise).

But those who answered not His Call (disbelieved in the Oneness of Allah and followed not His Messenger Muhammad SAW), if they had all that is in the earth together with its like, they would offer it in order to save themselves (from the torment, it will be in vain).

For them there will be the terrible reckoning. Their dwelling place will be Hell; - and worst indeed is that place for rest.

19. Shall he then who knows that what has been revealed unto you (O Muhammad SAW) from your Lord is the truth be like him who is blind?

But it is only the men of understanding that pay heed.

20. Those who fulfill the Covenant of Allah and break not the Meethaq (bond, treaty, covenant);

21. Those who join that which Allah has commanded to be joined (i.e. they are good to their relatives and do not sever the bond of kinship), fear their Lord, and dread the terrible reckoning.

(i.e. abstain from all kinds of sins and evil deeds which Allah has forbidden and perform all kinds of good deeds which Allah has ordained)

22. And those who remain patient, seeking their Lords Countenance, perform As-Salat (Iqamat-as- Salat), and spend out of that which We have bestowed on them, secretly and openly, and defend evil with good, for such there is a good end;

23. Adn (Eden) Paradise (everlasting Gardens), which they shall enter and (also) those who acted righteously from among their fathers, and their wives, and their offspring.

And angels shall enter unto them from every gate (saying):

24. "Salamun Alaikum (peace be upon you) for that you persevered in patience!

Excellent indeed is the final home!"

25. And those who break the Covenant of Allah, after its ratification, and sever that which Allah has commanded to be joined (i.e. they sever the bond of kinship and are not good to their relatives), and work mischief in the land, on them is the curse (i.e. they will be far away from Allah's Mercy); And for them is the unhappy (evil) home (i.e. Hell).

26. Allah increases the provision for whom He wills, and straitens (it for whom He wills), and they rejoice in the life of the world, whereas the life of this world as compared with the Hereafter is but a brief passing enjoyment.
27. And those who disbelieve say: "Why is not a sign sent down to him (Muhammad SAW) from his Lord?" Say: "Verily, Allah sends astray whom He wills and guides unto Himself those who turn to Him in repentance."
28. Those who believe (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah, Verily, in the remembrance of Allah do hearts find rest.
29. Those who believe (in the Oneness of Allah - Islamic Monotheism), and work righteousness, Tooba (it means all kinds of happiness or name of a tree in Paradise) is for them and a beautiful place of (final) return.
30. Thus have We sent you (O Muhammad SAW) to a community before whom other communities have passed away, in order that you might recite unto them what We have inspired to you, while they disbelieve in the Most Beneficent (Allah)  
Say:  
"He is my Lord! La ilaha illa Huwa (none has the right to be worshipped but He)! In Him is my trust, and to Him will be my return with repentance."
31. And if there had been a Quran with which mountains could be moved (from their places), or the earth could be cloven asunder, or the dead could be made to speak (it would not have been other than this Quran).  
But the decision of all things is certainly with Allah.  
Have not then those who believe yet known that had Allah willed, He could have guided all mankind?  
And a disaster will not cease to strike those who disbelieve because of their (evil) deeds or it (i.e. the disaster) settle close to their homes, until the Promise of Allah comes to pass.  
Certainly, Allah does not fail in His Promise.
32. And indeed (many) Messengers were mocked at before you (O Muhammad SAW), but I granted respite to those who disbelieved, and finally I punished them.  
Then how (terrible) was My Punishment!
33. Is then He (Allah) Who takes charge (guards, maintains, provides, etc.) of every person and knows all that he has earned (like any other deities who know nothing)?  
Yet they ascribe partners to Allah.  
Say: "Name them! Is it that you will inform Him of something He knows not in the earth or is it (just) a show of false words."  
Nay! To those who disbelieve, their plotting is made fairseeming, and they have been hindered from the Right Path, and whom Allah sends astray, for him, there is no guide.
34. For them is a torment in the life of this world, and certainly, harder is the torment of the Hereafter.  
And they have no protector against Allah.
35. The description of the Paradise which the Muttaqoon (pious - see V.2:2): have been promised! -  
Underneath it rivers flow, its provision is eternal and so is its shade,  
this is the end (final destination) of the Muttaqoon (pious - see V.2:2), and the end (final destination) of the disbelievers is Fire. (See Verse 47:15)

36. Those to whom We have given the Book (such as Abdullah bin Salam and other Jews who embraced Islam), rejoice at what has been revealed unto you (i.e. the Quran), but there are among the Confederates (from the Jews and pagans) those who reject a part thereof.

Say (O Muhammad SAW):

"I am commanded only to worship Allah (Alone) and not to join partners with Him. To Him (Alone) I call and to Him is my return."

37. And thus have We sent it (the Quran) down to be a judgement of authority in Arabic.

Were you (O Muhammad SAW) to follow their (vain) desires after the knowledge which has come to you, then you will not have any Walee (protector) or defender against Allah.

38. And indeed We sent Messengers before you (O Muhammad SAW), and made for them wives and offspring.

And it was not for a Messenger to bring a sign except by Allah's Leave. (For) each and every matter there is a Decree (from Allah).

39. Allah blots out what He wills and confirms (what He wills). And with Him is the Mother of the Book (Al-Lauh Al-Mahfooz)

40. Whether We show you (O Muhammad SAW) part of what We have promised them or cause you to die, your duty is only to convey (the Message) and on Us is the reckoning.

41. See they not that We gradually reduce the land (of disbelievers, by giving it to the believers, in war victories) from its outlying borders.

And Allah judges, there is none to put back His Judgement and He is Swift at reckoning.

42. And verily, those before them did devise plots, but all planning is Allah's.

He knows what every person earns, and the disbelievers will know who gets the good end (final destination).

43. And those who disbelieve, say: "You (O Muhammad SAW) are not a Messenger."

Say: "Sufficient for a witness between me and you is Allah and those too who have knowledge of the Scripture (such as Abdullah bin Salam and other Jews and Christians who embraced Islam)."

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