



Noble Qur'an (English Translation)

Dr. Muhammad Taqi-ud-Din Al-Hilali,

Dr. Muhammad Muhsin Khan

The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Ma'ida

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. O you who believe! Fulfill (your) obligations.
Lawful to you (for food) are all the beasts of cattle except that which will be announced to you (herein),
game (also) being unlawful when you assume Ihram for Hajj or Umrah (pilgrimage).
Verily, Allah commands that which He wills.
2. O you who believe!
 - Violate not the sanctity of the Symbols of Allah,
 - nor of the Sacred Month,
 - nor of the animals brought for sacrifice,
 - nor the garlanded people or animals, etc. (Marked by the garlands on their necks made from the outer part of the tree stems (of Makkah) for their security),
 - nor the people coming to the Sacred House (Makkah), seeking the bounty and good pleasure of their Lord.But when you finish the Ihram (of Hajj or Umrah), you may hunt,
and let not the hatred of some people in (once) stopping you from Al Masjid al Haram (at Makkah) lead you to transgression (and hostility on your part).
Help you one another in AlBirr and AtTaqwa (virtue, righteousness and piety);
but do not help one another in sin and transgression.
And fear Allah. Verily, Allah is Severe in punishment.

3. Forbidden to you (for food) are:
- Al-Maytatah (the dead animals - cattle-beast not slaughtered),
 - blood,
 - the flesh of swine,
 - and the meat of that which has been slaughtered as a sacrifice for others than Allah,
 - or has been slaughtered for idols, etc.,
 - or on which Allah's Name has not been mentioned while slaughtering,
 - and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns –
 - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its death)
 - and that which is sacrificed (slaughtered) on AnNusub (stone altars).
 - (Forbidden) also is to use arrows seeking luck or decision,
- (all) that is Fisqun (disobedience of Allah and sin).
- This day, those who disbelieved have given up all hope of your religion, so fear them not, but fear Me.
- This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion.
- But as for him who is forced by severe hunger, with no inclination to sin (such can eat these above-mentioned meats), then surely, Allah is Oft Forgiving, Most Merciful.
4. They ask you (O Muhammad SAW) what is lawful for them (as food).
- Say: "Lawful unto you are AtTayyibat (all kind of Halal (lawfulgood) foods which Allah has made lawful (meat of slaughtered eatable animals, milk products, fats, vegetables and fruits, etc.)). And those beasts and birds of prey which you have trained as hounds, training and teaching them (to catch) in the manner as directed to you by Allah;
- so eat of what they catch for you, but pronounce the Name of Allah over it, and fear Allah.
- Verily, Allah is Swift in reckoning."
5. Made lawful to you this day are AtTayyibat (all kinds of Halal (lawful) foods, which Allah has made lawful (meat of slaughtered eatable animals, etc., milk products, fats, vegetables and fruits, etc.).
- The food (slaughtered cattle, eatable animals, etc.) of the people of the Scripture (Jews and Christians) is lawful to you and yours is lawful to them.
- (Lawful to you in marriage) are chaste women from the believers and chaste women from those who were given the Scripture (Jews and Christians) before your time, when you have given their due Mahr (bridal money given by the husband to his wife at the time of marriage), desiring chastity (i.e. taking them in legal wedlock) not committing illegal sexual intercourse, nor taking them as girl-friends.
- And whosoever disbelieves in the Oneness of Allah and in all the other Articles of Faith (i.e. His (Allah's), Angels, His Holy Books, His Messengers, the Day of Resurrection and AlQadar (Divine Preordainments)), then fruitless is his work, and in the Hereafter he will be among the losers.

6.	<p>O you who believe! When you intend to offer As-Salat (the prayer), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles.</p> <p>If you are in a state of Janaba (i.e. had a sexual discharge), purify yourself (bathe your whole body).</p> <p>But if you are ill or on a journey or any of you comes from answering the call of nature, or you have been in contact with women (i.e. sexual intercourse) and you find no water, then perform Tayammum with clean earth and rub therewith your faces and hands.</p> <p>Allah does not want to place you in difficulty, but He wants to purify you, and to complete His Favour on you that you may be thankful.</p>
7.	<p>And remember Allah's Favour upon you and His Covenant with which He bound you when you said: "We hear and we obey."</p> <p>And fear Allah.</p> <p>Verily, Allah is AllKnower of the secrets of (your) breasts.</p>
8.	<p>O you who believe! Stand out firmly for Allah and be just witnesses and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety, and fear Allah.</p> <p>Verily, Allah is Well Acquainted with what you do.</p>
9.	<p>Allah has promised those who believe (in the Oneness of Allah - Islamic Monotheism) and do deeds of righteousness, that for them there is forgiveness and a great reward (i.e. Paradise).</p>
10.	<p>They who disbelieve and deny our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) are those who will be the dwellers of the Hellfire.</p>
11.	<p>O you who believe!</p> <p>Remember the Favour of Allah unto you when some people desired (made a plan) to stretch out their hands against you, but (Allah) withheld their hands from you.</p> <p>So fear Allah.</p> <p>And in Allah let believers put their trust.</p>
12.	<p>Indeed Allah took the covenant from the Children of Israel (Jews), and We appointed twelve leaders among them.</p> <p>And Allah said: "I am with you if you perform As-Salat (Iqamat-as-Salat) and give Zakat and believe in My Messengers; honour and assist them, and lend to Allah a good loan.</p> <p>Verily, I will remit your sins and admit you to Gardens under which rivers flow (in Paradise).</p> <p>But if any of you after this, disbelieved, he has indeed gone astray from the Straight Path."</p>
13.	<p>So because of their breach of their covenant, We cursed them, and made their hearts grow hard.</p>

	<p>They change the words from their (right) places and have abandoned a good part of the Message that was sent to them.</p> <p>And you will not cease to discover deceit in them, except a few of them.</p> <p>But forgive them, and overlook (their misdeeds).</p> <p>Verily, Allah loves AlMuhsinoon (gooddoers – see V.2:112).</p>
14.	<p>And from those who call themselves Christians, We took their covenant, but they have abandoned a good part of the Message that was sent to them.</p> <p>So We planted amongst them enmity and hatred till the Day of Resurrection (when they discarded Allah's Book, disobeyed Allah's Messengers and His Orders and transgressed beyond bounds in Allah's disobedience),</p> <p>and Allah will inform them of what they used to do.</p>
15.	<p>O people of the Scripture (Jews and Christians)!</p> <p>Now has come to you Our Messenger (Muhammad SAW) explaining to you much of that which you used to hide from the Scripture and passing over (i.e. leaving out without explaining) much.</p> <p>Indeed, there has come to you from Allah a light (Prophet Muhammad SAW) and a plain Book (this Quran).</p>
16.	<p>Wherewith Allah guides all those who seek His Good Pleasure to ways of peace,</p> <p>and He brings them out of darkness by His Will unto light and guides them to a Straight Way (Islamic Monotheism).</p>
17.	<p>Surely, in disbelief are they who say that Allah is the Messiah, son of Maryam (Mary).</p> <p>Say (O Muhammad SAW): "Who then has the least power against Allah, if He were to destroy the Messiah, son of Maryam (Mary), his mother, and all those who are on the earth together?"</p> <p>And to Allah belongs the dominion of the heavens and the earth, and all that is between them.</p> <p>He creates what He wills.</p> <p>And Allah is Able to do all things.</p>
18.	<p>And (both) the Jews and the Christians say: "We are the children of Allah and His loved ones."</p> <p>Say: "Why then does He punish you for your sins?"</p> <p>Nay, you are but human beings, of those He has created,</p> <p>He forgives whom He wills and He punishes whom He wills.</p> <p>And to Allah belongs the dominion of the heavens and the earth and all that is between them, and to Him is the return (of all).</p>
19.	<p>O people of the Scripture (Jews and Christians)!</p> <p>Now has come to you Our Messenger (Muhammad SAW) making (things) clear unto you, after a break in (the series of) Messengers, lest you say: "There came unto us no bringer of glad tidings and no warner."</p> <p>But now has come unto you a bringer of glad tidings and a warner. And Allah is Able to do all things.</p>

20.	And (remember) when Moosa (Moses) said to his people: "O my people! Remember the Favour of Allah to you, when He made Prophets among you, made you kings, and gave you what He had not given to any other among the Alameen (mankind and jinns, in the past)."
21.	"O my people! Enter the holy land (Palestine) which Allah has assigned to you, and turn not back (in flight) for then you will be returned as losers."
22.	They said: "O Moosa (Moses)! In it (this holy land) are a people of great strength, and we shall never enter it, till they leave it; when they leave, then we will enter."
23.	Two men of those who feared (Allah and) on whom Allah had bestowed His Grace (they were Yoosha (Joshua) and Kalab (Caleb)) said: "Assault them through the gate, for when you are in, victory will be yours, and put your trust in Allah if you are believers indeed."
24.	They said: "O Moosa (Moses)! We shall never enter it as long as they are there. So go you and your Lord and fight you two, we are sitting right here."
25.	He (Moosa (Moses)) said: "O my Lord! I have power only over myself and my brother, so separate us from the people who are the Fasiqoon (rebellious and disobedient to Allah)!"
26.	(Allah) said: "Therefore it (this holy land) is forbidden to them for forty years; in distraction they will wander through the land. So be not sorrowful over the people who are the Fasiqoon (rebellious and disobedient to Allah)."
27.	And (O Muhammad SAW) recite to them (the Jews) the story of the two sons of Adam (Habil (Abel) and Qabil (Cain)) in truth; when each offered a sacrifice (to Allah), it was accepted from the one but not from the other. The latter said to the former: "I will surely kill you." The former said: "Verily, Allah accepts only from those who are Al-Muttaqoon (the pious - see V.2:2)."
28.	"If you do stretch your hand against me to kill me, I shall never stretch my hand against you to kill you, for I fear Allah; the Lord of the Alameen (mankind, jinns, and all that exists)."
29.	"Verily, I intend to let you draw my sin on yourself as well as yours, then you will be one of the dwellers of the Fire, and that is the recompense of the Zalimoon (polytheists and wrongdoers)."
30.	So the Nafs (self) of the other (latter one) encouraged him and made fair seeming to him the murder of his brother; he murdered him and became one of the losers.

31.	<p>Then Allah sent a crow who scratched the ground to show him to hide the dead body of his brother.</p> <p>He (the murderer) said: "Woe to me! Am I not even able to be as this crow and to hide the dead body of my brother?"</p> <p>Then he became one of those who regretted.</p>
32.	<p>Because of that We ordained for the Children of Israel that</p> <p>if anyone killed a person not in retaliation of murder, or (and) to spread mischief in the land - it would be as if he killed all mankind,</p> <p>and if anyone saved a life, it would be as if he saved the life of all mankind.</p> <p>And indeed, there came to them Our Messengers with clear proofs, evidences, and signs, even then after that many of them continued to exceed the limits (e.g. by doing oppression unjustly and exceeding beyond the limits set by Allah by committing the major sins) in the land!.</p>
33.	<p>The recompense of those who wage war against Allah and His Messenger and do mischief in the land is only that</p> <p>they shall be killed or crucified or their hands and their feet be cut off on the opposite sides, or be exiled from the land.</p> <p>That is their disgrace in this world, and a great torment is theirs in the Hereafter.</p>
34.	<p>Except for those who (having fled away and then) came back (as Muslims) with repentance before they fall into your power; in that case, know that Allah is Oft Forgiving, Most Merciful.</p>
35.	<p>O you who believe! Do your duty to Allah and fear Him.</p> <p>Seek the means of approach to Him, and strive hard in His Cause as much as you can. So that you may be successful.</p>
36.	<p>Verily, those who disbelieve, if they had all that is in the earth, and as much again therewith to ransom themselves thereby from the torment on the Day of Resurrection, it would never be accepted of them,</p> <p>and theirs would be a painful torment.</p>
37.	<p>They will long to get out of the Fire, but never will they get out therefrom, and theirs will be a lasting torment.</p>
38.	<p>Cut off (from the wrist joint) the (right) hand of the thief, male or female, as a recompense for that which they committed, a punishment by way of example from Allah.</p> <p>And Allah is All-Powerful, All Wise.</p>
39.	<p>But whosoever repents after his crime and does righteous good deeds (by obeying Allah), then verily, Allah will pardon him (accept his repentance).</p> <p>Verily, Allah is Oft Forgiving, Most Merciful.</p>
40.	<p>Know you not that to Allah (Alone) belongs the dominion of the heavens and the earth!</p> <p>He punishes whom He wills and He forgives whom He wills.</p> <p>And Allah is Able to do all things.</p>

41. O Messenger (Muhammad SAW)!
 Let not those who hurry to fall into disbelief grieve you, of such who say: "We believe" with their mouths but their hearts have no faith.
 And of the Jews are men who listen much and eagerly to lies - listen to others who have not come to you.
 They change the words from their places;
 they say, "If you are given this, take it, but if you are not given this, then beware!"
 And whomsoever Allah wants to put in AlFitnah (error, because of his rejecting the Faith), you can do nothing for him against Allah.
 Those are the ones whose heart Allah does not want to purify (from disbelief and hypocrisy); for them there is a disgrace in this world, and in the Hereafter a great torment.
42. (They like to) listen to falsehood, to devour anything forbidden.
 So if they come to you (O Muhammad SAW), either judge between them, or turn away from them. If you turn away from them, they cannot hurt you in the least.
 And if you judge, judge with justice between them.
 Verily, Allah loves those who act justly.
43. But how do they come to you for decision while they have the Taurat (Torah), in which is the (plain) Decision of Allah; yet even after that, they turn away.
 For they are no (really) believers.
44. Verily, We did send down the Taurat (Torah) (to Moosa (Moses)), therein was guidance and light,
 by which the Prophets, who submitted themselves to Allah's Will, judged the Jews. And the rabbis and the priests (too judged the Jews by the Taurat (Torah) after those Prophets) for to them was entrusted the protection of Allah's Book, and they were witnesses thereto.
 Therefore fear not men but fear Me (O Jews) and sell not My Verses for a miserable price.
 And whosoever does not judge by what Allah has revealed, such are the Kafiroom.
45. And We ordained therein for them:
 - "Life for life,
 - eye for eye,
 - nose for nose
 - ear for ear,
 - tooth for tooth,
 - and wounds equal for equal."
 But if anyone remits the retaliation by way of charity, it shall be for him an expiation.
 And whosoever does not judge by that which Allah has revealed, such are the Zalimoon (polytheists and wrongdoers - of a lesser degree).

46.	<p>And in their footsteps, We sent Iesa (Jesus), son of Maryam (Mary) confirming the Taurat (Torah) that had come before him,</p> <p>and We gave him the Injeel (Gospel), in which was guidance and light and confirmation of the Taurat (Torah) that had come before it, a guidance and an admonition for Al-Muttaqoon (the pious - see V.2:2).</p>
47.	<p>Let the people of the Injeel (Gospel) judge by what Allah has revealed therein.</p> <p>And whosoever does not judge by what Allah has revealed (then) such (people) are the Fasiqoon (the rebellious i.e. disobedient (of a lesser degree) to Allah).</p>
48.	<p>And We have sent down to you (O Muhammad SAW) the Book (this Quran) in truth, confirming the Scripture that came before it and Mohayminan (trustworthy in highness and a witness) over it (old Scriptures).</p> <p>So judge between them by what Allah has revealed, and follow not their vain desires, diverging away from the truth that has come to you.</p> <p>To each among you, We have prescribed a law and a clear way.</p> <p>If Allah willed, He would have made you one nation, but that (He) may test you in what He has given you; so strive as in a race in good deeds.</p> <p>The return of you (all) is to Allah; then He will inform you about that in which you used to differ.</p>
49.	<p>And so judge (you O Muhammad SAW) between them by what Allah has revealed</p> <p>and follow not their vain desires, but beware of them lest they turn you (O Muhammad SAW) far away from some of that which Allah has sent down to you.</p> <p>And if they turn away, then know that Allah's Will is to punish them for some sins of theirs.</p> <p>And truly, most of men are Fasiqoon (rebellious and disobedient to Allah).</p>
50.	<p>Do they then seek the judgement of (the Days of) Ignorance?</p> <p>And who is better in judgement than Allah for a people who have firm Faith.</p>
51.	<p>O you who believe! Take not the Jews and the Christians as Auliya (friends, protectors, helpers, etc.),</p> <p>they are but Auliya to one another.</p> <p>And if any amongst you takes them as Auliya, then surely he is one of them.</p> <p>Verily, Allah guides not those people who are the Zalimoon (polytheists and wrongdoers and unjust).</p>
52.	<p>And you see those in whose hearts there is a disease (of hypocrisy), they hurry to their friendship, saying: "We fear lest some misfortune of a disaster may befall us."</p> <p>Perhaps Allah may bring a victory or a decision according to His Will. Then they will become regretful for what they have been keeping as a secret in themselves.</p>
53.	<p>And those who believe will say: "Are these the men (hypocrites) who swore their strongest oaths by Allah that they were with you (Muslims)?"</p> <p>All that they did has been in vain (because of their hypocrisy), and they have become the losers.</p>

54.	<p>O you who believe! Whoever from among you turns back from his religion (Islam), Allah will bring a people whom He will love and they will love Him;</p> <p>humble towards the believers, stern towards the disbelievers, fighting in the Way of Allah, and never afraid of the blame of the blamers.</p> <p>That is the Grace of Allah which He bestows on whom He wills.</p> <p>And Allah is All Sufficient for His creatures needs, All Knower.</p>
55.	<p>Verily, your Walee (Protector or Helper) is Allah, His Messenger, and the believers, - those who perform As-Salat (Iqamat-as-Salat), and give Zakat, and they bow down (submit themselves with obedience to Allah in prayer).</p>
56.	<p>And whosoever takes Allah, His Messenger, and those who have believed, as Protectors, then the party of Allah will be the victorious.</p>
57.	<p>O you who believe!</p> <p>Take not for Auliya (protectors and helpers) those who take your religion for a mockery and fun from among those who received the Scripture (Jews and Christians) before you, nor from among the disbelievers;</p> <p>and fear Allah if you indeed are true believers.</p>
58.	<p>And when you proclaim the call for As-Salat (call for the prayer (Adhan)), they take it (but) as a mockery and fun;</p> <p>that is because they are a people who understand not.</p>
59.	<p>Say: "O people of the Scripture (Jews and Christians)!</p> <p>Do you criticize us for no other reason than that we believe in Allah, and in (the revelation) which has been sent down to us and in that which has been sent down before (us), and that most of you are Fasiqoon (rebellious and disobedient (to Allah))?"</p>
60.	<p>Say (O Muhammad SAW to the people of the Scripture): "Shall I inform you of something worse than that, regarding the recompense from Allah:</p> <p>those (Jews) who incurred the Curse of Allah and His Wrath, those of whom (some) He transformed into monkeys and swines, those who worshipped Taghoot (false deities);</p> <p>such are worse in rank (on the Day of Resurrection in the Hellfire), and far more astray from the Right Path (in the life of this world)."</p>
61.	<p>When they come to you, they say: "We believe." But in fact they enter with (an intention of) disbelief and they go out with the same.</p> <p>And Allah knows all what they were hiding.</p>
62.	<p>And you see many of them (Jews) hurrying for sin and transgression, and eating illegal things (as bribes and Riba (usury), etc.).</p> <p>Evil indeed is that which they have been doing.</p>

63.	<p>Why do not the rabbis and the religious learned men forbid them from uttering sinful words and from eating illegal things.</p> <p>Evil indeed is that which they have been performing.</p>
64.	<p>The Jews say: "Allah's Hand is tied up (i.e. He does not give and spend of His Bounty)."</p> <p>Be their hands tied up and be they accursed for what they uttered. Nay, both His Hands are widely outstretched. He spends (of His Bounty) as He wills.</p> <p>Verily, the Revelation that has come to you from Allah increases in most of them their obstinate rebellion and disbelief.</p> <p>We have put enmity and hatred amongst them till the Day of Resurrection.</p> <p>Every time they kindled the fire of war, Allah extinguished it;</p> <p>and they (ever) strive to make mischief on earth.</p> <p>And Allah does not like the Mufsidoon (mischiefmakers).</p>
65.	<p>And if only the people of the Scripture (Jews and Christians) had believed (in Muhammad SAW) and warded off evil (sin, ascribing partners to Allah) and had become AlMuttaqoon (the pious – see V.2:2) We would indeed have blotted out their sins and admitted them to Gardens of pleasure (in Paradise).</p>
66.	<p>And if only they had acted according to the Taurat (Torah), the Injeel (Gospel), and what has (now) been sent down to them from their Lord (the Quran), they would surely have gotten provision from above them and from underneath their feet.</p> <p>There are from among them people who are on the right course (i.e. they act on the revelation and believe in Prophet Muhammad SAW like Abdullah bin Salam), but many of them do evil deeds.</p>
67.	<p>O Messenger (Muhammad SAW)! Proclaim (the Message) which has been sent down to you from your Lord.</p> <p>And if you do not, then you have not conveyed His Message.</p> <p>Allah will protect you from mankind.</p> <p>Verily, Allah guides not the people who disbelieve.</p>
68.	<p>Say (O Muhammad SAW) "O people of the Scripture (Jews and Christians)! You have nothing (as regards guidance) till you act according to the Taurat (Torah), the Injeel (Gospel), and what has (now) been sent down to you from your Lord (the Quran)."</p> <p>Verily, that which has been sent down to you (Muhammad SAW) from your Lord increases in many of them their obstinate rebellion and disbelief.</p> <p>So be not sorrowful over the people who disbelieve.</p>
69.	<p>Surely, those who believe (in the Oneness of Allah, in His Messenger Muhammad SAW and all that was revealed to him from Allah), those who are the Jews and the Sabians and the Christians, -</p> <p>whosoever believed in Allah and the Last Day, and worked righteousness, on them shall be no fear, nor shall they grieve.</p>

70.	<p>Verily, We took the covenant of the Children of Israel and sent them Messengers.</p> <p>Whenever there came to them a Messenger with what they themselves desired not - a group of them they called liars, and others among them they killed.</p>
71.	<p>They thought there will be no Fitnah (trial or punishment), so they became blind and deaf; after that Allah turned to them (with Forgiveness); yet again many of them became blind and deaf.</p> <p>And Allah is the All Seer of what they do.</p>
72.	<p>Surely, they have disbelieved who say: "Allah is the Messiah (Iesa (Jesus)), son of Maryam (Mary)."</p> <p>But the Messiah (Iesa (Jesus)) said: "O Children of Israel! Worship Allah, my Lord and your Lord."</p> <p>Verily, whosoever sets up partners in worship with Allah, then Allah has forbidden Paradise for him, and the Fire will be his abode.</p> <p>And for the Zalimoon (polytheists and wrongdoers) there are no helpers.</p>
73.	<p>Surely, disbelievers are those who said: "Allah is the third of the three (in a Trinity)."</p> <p>But there is no ilah (god) (none who has the right to be worshipped) but One Ilah (God -Allah).</p> <p>And if they cease not from what they say, verily, a painful torment will befall the disbelievers among them.</p>
74.	<p>Will they not repent to Allah and ask His Forgiveness?</p> <p>For Allah is Oft Forgiving, Most Merciful.</p>
75.	<p>The Messiah (Iesa (Jesus)), son of Maryam (Mary), was no more than a Messenger; many were the Messengers that passed away before him.</p> <p>His mother (Maryam (Mary)) was a Siddiqah (i.e. she believed in the words of Allah and His Books (see Verse 66:12)).</p> <p>They both used to eat food (as any other human being, while Allah does not eat).</p> <p>Look how We make the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to them, yet look how they are deluded away (from the truth).</p>
76.	<p>Say (O Muhammad SAW to mankind): "How do you worship besides Allah something which has no power either to harm or to benefit you?"</p> <p>But it is Allah Who is the All Hearer, All Knower."</p>
77.	<p>Say (O Muhammad SAW): "O people of the Scripture (Jews and Christians)! Exceed not the limits in your religion (by believing in something) other than the truth,</p> <p>and do not follow the vain desires of people who went astray in times gone by, and who misled many, and strayed (themselves) from the Right Path."</p>

78.	<p>Those among the Children of Israel who disbelieved were cursed by the tongue of Dawood (David) and Iesa (Jesus), son of Maryam (Mary).</p> <p>That was because they disobeyed (Allah and the Messengers) and were ever transgressing beyond bounds.</p>
79.	<p>They used not to forbid one another from the Munkar (wrong, evildoing, sins, polytheism, disbelief, etc.) which they committed.</p> <p>Vile indeed was what they used to do.</p>
80.	<p>You see many of them taking the disbelievers as their Auliya (protectors and helpers).</p> <p>Evil indeed is that which their own selves have sent forward before them, for that (reason) Allah's Wrath fell upon them and in torment they will abide.</p>
81.	<p>And had they believed in Allah, and in the Prophet (Muhammad SAW) and in what has been revealed to him, never would they have taken them (the disbelievers) as Auliya (protectors and helpers), but many of them are the Fasiqoon (rebellious, disobedient to Allah).</p>
82.	<p>Verily, you will find the strongest among men in enmity to the believers (Muslims) the Jews and those who are Al-Mushrikoon (see V.2:105),</p> <p>and you will find the nearest in love to the believers (Muslims) those who say: "We are Christians."</p> <p>That is because amongst them are priests and monks, and they are not proud.</p>
83.	<p>And when they (who call themselves Christians) listen to what has been sent down to the Messenger (Muhammad SAW), you see their eyes overflowing with tears because of the truth they have recognised.</p> <p>They say: "Our Lord! We believe; so write us down among the witnesses.</p>
84.	<p>"And why should we not believe in Allah and in that which has come to us of the truth (Islamic Monotheism)?</p> <p>And we wish that our Lord will admit us (in Paradise on the Day of Resurrection) along with the righteous people (Prophet Muhammad SAW and his Companions)."</p>
85.	<p>So because of what they said, Allah rewarded them Gardens under which rivers flow (in Paradise), they will abide therein forever.</p> <p>Such is the reward of gooddoers.</p>
86.	<p>But those who disbelieved and belied Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), they shall be the dwellers of the (Hell) Fire.</p>
87.	<p>O you who believe! Make not unlawful the Taiyibat (all that is good as regards foods, things, deeds, beliefs, persons, etc.) which Allah has made lawful to you, and transgress not.</p> <p>Verily, Allah does not like the transgressors.</p>
88.	<p>And eat of the things which Allah has provided for you, lawful and good, and fear Allah in Whom you believe.</p>

89.	<p>Allah will not punish you for what is unintentional in your oaths, but He will punish you for your deliberate oaths;</p> <p>for its expiation (a deliberate oath)</p> <ul style="list-style-type: none"> - feed ten Masakin (poor persons), on a scale of the average of that with which you feed your own families; - or clothe them; - or manumit a slave. <p>But whosoever cannot afford (that), then he should fast for three days.</p> <p>That is the expiation for the oaths when you have sworn.</p> <p>And protect your oaths (i.e. do not swear much).</p> <p>Thus Allah make clear to you His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) that you may be grateful.</p>
90.	<p>O you who believe! Intoxicants (all kinds of alcoholic drinks), gambling, AIAnsab, and AIAzlam (arrows for seeking luck or decision) are an abomination of Shaitans (Satan) handiwork.</p> <p>So avoid (strictly all) that (abomination) in order that you may be successful.</p>
91.	<p>Shaitan (Satan) wants only to excite enmity and hatred between you with intoxicants (alcoholic drinks) and gambling, and hinder you from the remembrance of Allah and from As-Salat (the prayer).</p> <p>So, will you not then abstain?</p>
92.	<p>And obey Allah and the Messenger (Muhammad SAW), and beware (of even coming near to drinking or gambling or AIAnsab, or AIAzlam, etc.) and fear Allah.</p> <p>Then if you turn away, you should know that it is Our Messengers duty to convey (the Message) in the clearest way.</p>
93.	<p>Those who believe and do righteous good deeds, there is no sin on them for what they ate (in the past), if they fear Allah (by keeping away from His forbidden things), and believe and do righteous good deeds,</p> <p>and again fear Allah and believe, and once again fear Allah and do good deeds with Ihsan (perfection).</p> <p>And Allah loves the gooddoers.</p>
94.	<p>O you who believe!</p> <p>Allah will certainly make a trial of you with something in (the matter of) the game that is well within reach of your hands and your lances, that Allah may test who fears Him unseen.</p> <p>Then whoever transgresses thereafter, for him there is a painful torment.</p>
95.	<p>O you who believe! Kill not game while you are in a state of Ihram for Hajj or Umrah (pilgrimage),</p> <p>and whosoever of you kills it intentionally, the penalty is an offering, brought to the Kabah, of an eatable animal (i.e. sheep, goat, cow, etc.) equivalent to the one he killed, as adjudged by two just men among you;</p>

	<p>or, for expiation, he should feed Masakin (poor persons), or its equivalent in Saum (fasting), that he may taste the heaviness (punishment) of his deed.</p> <p>Allah has forgiven what is past,</p> <p>but whosoever commits it again, Allah will take retribution from him. And Allah is Almighty, All-Able of Retribution.</p>
96.	<p>Lawful to you is (the pursuit of) water-game and its use for food - for the benefit of yourselves and those who travel,</p> <p>but forbidden is (the pursuit of) land-game as long as you are in a state of Ihram (for Hajj or Umrah).</p> <p>And fear Allah to Whom you shall be gathered back.</p>
97.	<p>Allah has made the Kabah, the Sacred House, an asylum of security and Hajj and Umrah (pilgrimage) for mankind, and also the Sacred Month and the animals of offerings and the garlanded (people or animals, etc. marked with the garlands on their necks made from the outer part of the stem of the Makkah trees for their security),</p> <p>that you may know that Allah has knowledge of all that is in the heavens and all that is in the earth, and that Allah is the All Knower of each and everything.</p>
98.	<p>Know that Allah is Severe in punishment and that Allah is Oft Forgiving, Most Merciful.</p>
99.	<p>The Messengers duty (i.e. Our Messenger Muhammad SAW whom We have sent to you, (O mankind)) is but to convey (the Message).</p> <p>And Allah knows all that you reveal and all that you conceal.</p>
100.	<p>Say (O Muhammad SAW): "Not equal are AlKhabeeth (all that is evil and bad as regards things, deeds, beliefs, persons, foods, etc.) and AtTaiyib (all that is good as regards things, deeds, beliefs, persons, foods, etc.), even though the abundance of Al-Khabeeth (evil) may please you."</p> <p>So fear Allah much ((abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained)), O men of understanding in order that you may be successful.</p>
101.	<p>O you who believe! Ask not about things which, if made plain to you, may cause you trouble.</p> <p>But if you ask about them while the Quran is being revealed, they will be made plain to you.</p> <p>Allah has forgiven that, and Allah is Oft-Forgiving, Most Forbearing.</p>
102.	<p>Before you, a community asked such questions, then on that account they became disbelievers.</p>
103.	<p>Allah has not instituted things like Baheerah (a shecamel whose milk was spared for the idols and nobody was allowed to milk it)</p> <p>or a Saibah (a she camel let loose for free pasture for their false gods, e.g. idols, etc., and nothing was allowed to be carried on it),</p> <p>or a Waseelah (a she camel set free for idols because it has given birth to a she camel at its first delivery and then again gives birth to a she camel at its second delivery)</p>

	<p>or a Ham (a stallion camel freed from work for their idols, after it had finished a number of copulations assigned for it, all these animals were liberated in honour of idols as practised by pagan Arabs in the preislamic period).</p> <p>But those who disbelieve invent lies against Allah, and most of them have no understanding.</p>
104.	<p>And when it is said to them: "Come to what Allah has revealed and unto the Messenger (Muhammad SAW for the verdict of that which you have made unlawful)." They say: "Enough for us is that which we found our fathers following," even though their fathers had no knowledge whatsoever and no guidance.</p>
105.	<p>O you who believe! Take care of your own selves, (do righteous deeds, fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained)).</p> <p>If you follow the right guidance and enjoin what is right (Islamic Monotheism and all that Islam orders one to do) and forbid what is wrong (polytheism, disbelief and all that Islam has forbidden) no hurt can come to you from those who are in error.</p> <p>The return of you all is to Allah, then He will inform you about (all) that which you used to do.</p>
106.	<p>O you who believe! When death approaches any of you, and you make a bequest, then take the testimony of two just men of your own folk or two others from outside, if you are travelling through the land and the calamity of death befalls you.</p> <p>Detain them both after As-Salat (the prayer), (then) if you are in doubt (about their truthfulness), let them both swear by Allah (saying):</p> <p>"We wish not for any worldly gain in this, even though he (the beneficiary) be our near relative. We shall not hide Testimony of Allah, for then indeed we should be of the sinful."</p>
107.	<p>If then it gets known that these two had been guilty of sin, let two others stand forth in their places, nearest in kin from among those who claim a lawful right.</p> <p>Let them swear by Allah (saying): "We affirm that our testimony is truer than that of both of them, and that we have not trespassed (the truth), for then indeed we should be of the wrongdoers."</p>
108.	<p>That should make it closer (to the fact) that their testimony would be in its true nature and shape (and thus accepted), or else they would fear that (other) oaths would be admitted after their oaths.</p> <p>And fear Allah and listen (with obedience to Him). And Allah guides not the people who are Al-Fasiqoon (the rebellious and disobedient).</p>
109.	<p>On the Day when Allah will gather the Messengers together and say to them: "What was the response you received (from men to your teaching)?"</p> <p>They will say: "We have no knowledge, verily, only You are the All Knower of all that is hidden (or unseen, etc.)."</p>
110.	<p>(Remember) when Allah will say (on the Day of Resurrection). "O Iesa (Jesus), son of Maryam (Mary)! Remember My Favour to you and to your mother when I supported you with RoohulQudus (Jibrael (Gabriel)) so that you spoke to the people in the cradle and in maturity;</p>

	<p>and when I taught you writing, AlHikmah (the power of understanding), the Taurat (Torah) and the Injeel (Gospel);</p> <p>and when you made out of the clay, as it were, the figure of a bird, by My Permission, and you breathed into it, and it became a bird by My Permission,</p> <p>and you healed those born blind, and the lepers by My Permission,</p> <p>and when you brought forth the dead by My Permission;</p> <p>and when I restrained the Children of Israel from you (when they resolved to kill you) since you came unto them with clear proofs, and the disbelievers among them said: This is nothing but evident magic. "</p>
111.	<p>And when I (Allah) put in the hearts of Al-Hawareeeen (the disciples) (of Iesa (Jesus)) to believe in Me and My Messenger, they said: "We believe. And bear witness that we are Muslims."</p>
112.	<p>(Remember) when Al-Hawareeeoon (the disciples) said: "O Iesa (Jesus), son of Maryam (Mary)! Can your Lord send down to us a table spread (with food) from heaven?"</p> <p>Iesa (Jesus) said: "Fear Allah, if you are indeed believers."</p>
113.	<p>They said: "We wish to eat thereof and to be stronger in Faith, and to know that you have indeed told us the truth and that we ourselves be its witnesses."</p>
114.	<p>Iesa (Jesus), son of Maryam (Mary), said:</p> <p>"O Allah, our Lord! Send us from heaven a table spread (with food) that there may be for us - for the first and the last of us - a festival and a sign from You;</p> <p>and provide us sustenance, for You are the Best of sustainers."</p>
115.	<p>Allah said: "I am going to send it down unto you,</p> <p>but if any of you after that disbelieves, then I will punish him with a torment such as I have not inflicted on anyone among (all) the Alameen (mankind and jinns)."</p>
116.	<p>And (remember) when Allah will say (on the Day of Resurrection):</p> <p>"O Iesa (Jesus), son of Maryam (Mary)! Did you say unto men: Worship me and my mother as two gods besides Allah? "</p> <p>He will say: "Glory be to You! It was not for me to say what I had no right (to say).</p> <p>Had I said such a thing, You would surely have known it.</p> <p>You know what is in my inner self though I do not know what is in Yours,</p> <p>truly, You, only You, are the All Knower of all that is hidden and unseen.</p>
117.	<p>"Never did I say to them aught except what You (Allah) did command me to say: Worship Allah, my Lord and your Lord.</p> <p>And I was a witness over them while I dwelt amongst them, but when You took me up, You were the Watcher over them,</p> <p>and You are a Witness to all things.</p> <p>(This is a great admonition and warning to the Christians of the whole world).</p>

- | | |
|------|--|
| 118. | "If You punish them, they are Your slaves, and if You forgive them, verily You, only You are the AllMighty, the All Wise." |
| 119. | Allah will say: "This is a Day on which the truthful will profit from their truth: theirs are Gardens under which rivers flow (in Paradise) - they shall abide therein forever. Allah is pleased with them and they with Him. That is the great success (Paradise)." |
| 120. | To Allah belongs the dominion of the heavens and the earth and all that is therein, and He is Able to do all things. |



© Copy Rights:

Zahid Javed Rana, Abid Javed Rana

Lahore, Pakistan

www.quran4u.com