



Noble Qur'an (English Translation)

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The Noble Qur'an, known as the Hilali-Khan translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Saba

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1.

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

All the praises and thanks be to Allah, to Whom belongs all that is in the heavens and all that is in the earth.

وَلَهُ الْحَمْدُ فِي الْآخِرَةِ

His is all the praises and thanks in the Hereafter,

وَهُوَ الْحَكِيمُ الْخَبِيرُ

and He is the All Wise, the All Aware.

2.

يَعْلَمُ مَا يَلْجِ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا

He knows that which goes into the earth and that which comes forth from it,

وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

and that which descend from the heaven and that which ascends to it.

وَهُوَ الرَّحِيمُ الْغَفُورُ

And He is the Most Merciful, the Oft Forgiving.

3.

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ^ط

Those who disbelieve say: "The Hour will not come to us."

قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ^ط عِلْمِ الْغَيْبِ

Say: "Yes, by my Lord, it will come to you."

(Allah, He is) the All Knower of the unseen,

لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ

إِلَّا فِي كِتَابٍ مُبِينٍ

not even the weight of an atom (or a small ant) or less than that or greater, escapes from His Knowledge in the heavens or in the earth, but it is in a Clear Book (Al Lauh Al Mahfooz).

4.

لِيَجْزِيَ^ج الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ

That He may recompense those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good deeds.

أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

Those, theirs is forgiveness and Rizqun Kareem (generous provision, i.e. Paradise).

5.

وَالَّذِينَ سَعَوْا^ج فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٌ

But those who strive against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) to frustrate them, those, for them will be a severe painful torment.

6.

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنْزِلَ إِلَيْكَ مِن رَّبِّكَ هُوَ الْحَقُّ

And those who have been given knowledge see that what is revealed to you (O Muhammad SAW) from your Lord is the truth,

وَيَهْدِي إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ

and guides to the Path of the Exalted in Might, Owner of all praise.

7.

وَقَالَ الَّذِينَ كَفَرُوا أَهْلَ نَدُكُمُ عَلَى رَجُلٍ يَتَّبِعُكُمُ

Those who disbelieve say: "Shall we direct you to a man (Muhammad SAW) who will tell you (that)

إِذَا مَزِقَّتُمْ كُلَّ مُزْقٍ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ

when you have become fully disintegrated into dust with full dispersion, then, you will be created (again) anew?"

8.

أَفْتَرَسَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ

Has he (Muhammad SAW) invented a lie against Allah, or is there a madness in him?

بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ

Nay, but those who disbelieve in the Hereafter are (themselves) in a torment, and in far error.

9.

أَفَلَمْ يَرَوْا إِلَى مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ مِنَ السَّمَاءِ وَالْأَرْضِ

If We will, We shall sink the earth with them, or cause a piece of the heaven to fall upon them.

إِنْ نَشَأْ نُخَسِفْ بِهِمُ الْأَرْضَ أَوْ نُسْقِطَ عَلَيْهِمْ كِسَفًا مِنَ السَّمَاءِ

See they not what is before them and what is behind them, of the heaven and the earth?

إِنَّ فِي ذَلِكَ لَآيَةً لِّكُلِّ عَبْدٍ مُنِيبٍ

Verily, in this is a sign for every faithful believer that (believes in the Oneness of Allah), and turns to Allah (in all affairs with humility and in repentance).

10.

وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا^ط

And indeed We bestowed grace on David from Us (saying):

يَجِبَالُ أَوَّيْ مَعَهُ وَالطَّيْرِ^ط

"O you mountains. Glorify (Allah) with him! And you birds (also)!

وَالنَّالِ الْحَرِيدِ

And We made the iron soft for him."

11.

أَنْ أَعْمَلَ سَبِغَتٍ وَقَدَّرُ فِي السَّرْدِ^ط

Saying: "Make you perfect coats of mail, balancing well the rings of chain armour,

وَأَعْمَلُوا صَدِيقًا^ط

and work you (men) righteousness.

إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ

Truly, I am All Seer of what you do."

12.

وَلِسْلَيْمَنْ الرِّيحَ غُدُوُّهَا شَهْرٌ وَرَوَاحُهَا شَهْرٌ^ط

And to Solomon (We subjected) the wind, its morning (stride from sunrise till midnoon) was a months (journey), and its afternoon (stride from the midday decline of the sun to sunset) was a months (journey i.e. in one day he could travel two months journey).

وَأَسْلَنَّا لَهُ عَيْنَ الْقَطْرِ^ط

And We caused a fount of (molten) brass to flow for him,

وَمِنْ الْجِنِّ مَن يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ^ط

and there were jinns that worked in front of him, by the Leave of his Lord,

وَمَنْ يَزِغْ مِنْهُمْ عَنْ أَمْرِنَا نُذِقْهُ مِنْ عَذَابِ السَّعِيرِ

and whosoever of them turned aside from Our Command, We shall cause him to taste of the torment of the blazing Fire.

13. يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحْرِبٍ وَتَمَثِيلٍ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ رَاسِيَةٍ^ج

They worked for him what he desired, (making) high rooms, images, basins as large as reservoirs, and (cooking) cauldrons fixed (in their places).

أَعْمَلُوا^جءَالَ دَاوُدَ شُكْرًا

"Work you, O family of Dawud (David), with thanks!"

وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّاكِرِينَ

But few of My slaves are grateful.

14. فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَى مَوْتِهِ إِلَّا دَابَّةُ الْأَرْضِ تَأْكُلُ مِن سِتْرِهِ^ط

Then when We decreed death for him (Sulaiman (Solomon)), nothing informed them (jinns) of his death except a little worm of the earth, which kept (slowly) gnawing away at his stick,

فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنُّ أَن لَّو كَانُوا يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ

so when he fell down, the jinns saw clearly that if they had known the unseen, they would not have stayed in the humiliating torment.

15. لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكِنِهِمْ^ط آيَةٌ

Indeed there was for Saba (Sheba) a sign in their dwelling place,

جَنَّتَانِ عَن يَمِينٍ وَشِمَالٍ^ط

- two gardens on the right hand and on the left (and it was said to them)

كُلُوا مِن رِّزْقِ رَبِّكُمْ وَأَشْكُرُوا^جلَّهُ

"Eat of the provision of your Lord, and be grateful to Him,

بَلَدَةٌ طَيِّبَةٌ وَرَبٌّ غَفُورٌ

a fair land and an Oft Forgiving Lord.

16.

فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ

But they turned away (from the obedience of Allah), so We sent against them Sail AlArim (flood released from the dam),

وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتِ أُكُلٍ خَمْطٍ وَأَثْلٍ وَشَيْءٍ مِّن سِدْرٍ قَلِيلٍ

and We converted their two gardens into gardens producing bitter bad fruit, and tamarisks, and some few lote trees.

17.

ذَٰلِكَ جَزَيْنَهُم بِمَا كَفَرُوا^ط

Like this We requited them because they were ungrateful disbelievers.

وَهَلْ يُجْزَىٰ إِلَّا الْكُفُورُ

And never do We requite in such a way except those who are ungrateful, (disbelievers).

18.

وَجَعَلْنَا بَيْنَهُمُ الْوَادِيَّ الَّتِي بَرَكَْنَا فِيهَا قَرْيَ ظَهْرَةَ

And We placed between them and the towns which We had blessed, towns easy to be seen,

وَقَدَّرْنَا فِيهَا السَّيْرَ^ط

and We made the stages (of journey) between them easy (saying):

سِيرُوا فِيهَا لَيَالِيَ وَأَيَّامًا آمِنِينَ

"Travel in them safely both by night and day."

19.

فَقَالُوا رَبَّنَا بَعِدْ بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ

But they said: "Our Lord! Make the stages between our journey longer," and they wronged themselves,

فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَزَقْنَاهُمْ كُلَّ مُمَزَّقٍ^ج

so We made them as tales (in the land), and We dispersed them all, totally.

إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ

Verily, in this are indeed signs for every steadfast grateful (person).

20.

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ

And indeed Iblees (Satan) did prove true his thought about them, and they followed him, all except a group of true believers (in the Oneness of Allah).

21.

وَمَا كَانَ لَهُ عَلَيْهِم مِّن سُلْطَانٍ

And he (Iblees Satan) had no authority over them,

إِلَّا لِنَعْلَمَ مَن يَوْمٍ مِّنْ بَآءِ الْآخِرَةِ مِمَّنْ هُوَ مِنْهَا فِي شَكٍّ^{قل}

except that We might test him, who believes in the Hereafter from him who is in doubt about it.

وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيزٌ

And your Lord is a Hafiz over everything. (All Knower of everything i.e. He keeps record of each and every person as regards deeds, and then He will reward them accordingly).

22.

قُلْ أَدْعُوا الَّذِينَ زَعَمْتُمْ مِّن دُونِ اللَّهِ^{صل}

Say: (O Muhammad SAW to those polytheists, pagans, etc.) "Call upon those whom you assert (to be associate gods) besides Allah,

لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ

they possess not even the weight of an atom (or a small ant), either in the heavens or on the earth,

وَمَا لَهُمْ فِيهِمَا مِن شِرْكٍَ وَمَا لَهُ مِنْهُمْ مِّن ظَهِيرٍ

nor have they any share in either, nor there is for Him any supporter from among them.

23.

وَلَا تَنْفَعُ الشَّفَعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ

Intercession with Him profits not, except for him whom He permits.

حَتَّىٰ إِذَا فُزِّعَ عَن قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ

Until when fear is banished from their (angels) hearts, they (angels) say: "What is it that your Lord has said?"

قَالُوا الْحَقَّ

They say: "The truth.

وَهُوَ الْعَلِيُّ الْكَبِيرُ

And He is the Most High, the Most Great."

24.

قُلْ مَنْ يَرْزُقُكُمْ مِّنَ السَّمَوَاتِ وَالْأَرْضِ

Say (O Muhammad SAW to these polytheists, pagans, etc.) "Who gives you provision from the heavens and the earth?"

قُلِ اللَّهُ

Say: "Allah,

وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ

And verily, (either) we or you are rightly guided or in a plain error."

25.

قُلْ لَا تُسْأَلُونَ عَمَّا أَجْرَمْنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ

Say (O Muhammad SAW to these polytheists, pagans, etc.) "You will not be asked about our sins, nor shall we be asked of what you do."

26.

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ

Say: "Our Lord will assemble us all together (on the Day of Resurrection), then He will judge between us with truth.

وَهُوَ الْفَتَّاحُ الْعَلِيمُ

And He is the (Most Trustworthy) All-Knowing Judge."

27.

قُلْ أُمِرْتُ بِالَّذِينَ الْحَقُّم بِهِ شُرَكَاءُ

Say (O Muhammad SAW to these polytheists and pagans): "Show me those whom you have joined to Him as partners.

كَلَّا

Nay (there are not at all any partners with Him)!

بَلْ هُوَ اللَّهُ الْعَزِيزُ الْحَكِيمُ

But He is Allah (Alone), the Almighty, the All Wise."

28.

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

And We have not sent you (O Muhammad SAW) except as a giver of glad tidings and a warner to all mankind, but most of men know not.

29.

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

And they say: "When is this promise (i.e. the Day of Resurrection will be fulfilled) if you are truthful?"

30.

قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا تَسْخَرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ

Say (O Muhammad SAW): "The appointment to you is for a Day, which you cannot put back for an hour (or a moment) nor put forward."

31.

وَقَالَ الَّذِينَ كَفَرُوا أَلَمْ نُؤْمِن بِهِذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ

And those who disbelieve say: "We believe not in this Quran nor in that which was before it,"

وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ يُرْجَعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلِ

but if you could see when the Zalimoon (polytheists and wrongdoers, etc.) will be made to stand before their Lord, how they will cast the (blaming) word one to another!

يَقُولُ الَّذِينَ أَسْتُضِعُّوا لِلَّذِينَ اسْتَكْبَرُوا الْوَلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ

Those who were deemed weak will say to those who were arrogant: "Had it not been for you, we should certainly have been believers!"

32.

قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ أَسْتُضِعُّوا

And those who were arrogant will say to those who were deemed weak:

أَنَحْنُ صَدَدْنَاكُمْ عَنِ الْهُدَىٰ بَعْدَ إِذْ جَاءَكُمْ

"Did we keep you back from guidance after it had come to you?"

بَلْ كُنْتُمْ مُجْرِمِينَ

Nay, but you were Mujrimoon (polytheists, sinners, criminals, disobedient to Allah, etc.).

33.

وَقَالَ الَّذِينَ اسْتُضِعُّوا لِلَّذِينَ اسْتَكْبَرُوا

Those who were deemed weak will say to those who were arrogant:

بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ

"Nay, but it was your plotting by night and day,

إِذْ تَأْمُرُونَنَا أَنْ نَكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُ أَندَادًا

when you ordered us to disbelieve in Allah and set up rivals to Him!"

وَأَسْرُوا الدِّمَامَةَ مَاءً أَوْ الْعَذَابَ وَجَعَلْنَا الْأَغْلَلَ فِي آعْنَاقِ الَّذِينَ كَفَرُوا

And each of them (parties) will conceal their own regrets (for disobeying Allah during this worldly life), when they behold the torment. And We shall put iron collars round the necks of those who disbelieved.

هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ

Are they requited aught except what they used to do?

34.

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا

And We did not send a warner to a township, but those who were given the worldly wealth and luxuries among them said:

إِنَّا بِمَا أُرْسِلْتُمْ بِهِءٍ كَافِرُونَ

"We believe not in the (Message) with which you have been sent."

35.

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَدًا وَمَا نَحْنُ بِمُعَذَّبِينَ

And they say: "We are more in wealth and in children, and we are not going to be punished."

36.

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ

Say (O Muhammad SAW):

"Verily, my Lord enlarges and restricts the provision to whom He pleases,

وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

but most men know not."

37.

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرِّبُكُمْ عِندَنَا زُلْفَىٰ

And it is not your wealth, nor your children that bring you nearer to Us (i.e. pleases Allah),

إِلَّا مَنْ ءَامَنَ وَعَمِلَ صَالِحًا

but only he (will please Us) who believes (in the Islamic Monotheism), and does righteous deeds;

فَأُولَٰئِكَ لَهُمْ جَزَاءُ الْوَعْدِ بِمَا عَمِلُوا وَهُمْ فِي الْعَرْشَاتِ آمِنُونَ

as for such, there will be twofold reward for what they did, and they will reside in the high dwellings (Paradise) in peace and security.

38.

وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ

And those who strive against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), to frustrate them, will be brought to the torment.

39.

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ ۖ وَيَقْدِرُ لَهُ

Say: "Truly, my Lord enlarges the provision for whom He wills of His slaves, and (also) restricts (it) for him,

وَمَا أَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ يُخْلِفُهُ

and whatsoever you spend of anything (in Allah's Cause), He will replace it.

وَهُوَ خَيْرُ الرَّازِقِينَ

And He is the Best of providers."

40.

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ

And (remember) the Day when He will gather them all together, and then will say to the angels:

أَهَؤُلَاءِ إِلَٰهَكُمْ كَانُوا يَعْبُدُونَ

"Was it you that these people used to worship?"

41.

قَالُوا سُبْحٰنَكَ أَنْتَ وَلِيِّنَا مِّن دُونِهِمْ

They (angels) will say:

"Glorified be You! You are our Walee (Lord) instead of them.

بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ

Nay, but they used to worship the jinns; most of them were believers in them."

42.

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا

So Today (i.e. the Day of Resurrection), none of you can profit or harm one another.

وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ

And We shall say to those who did wrong:(i.e. worshipped others (like angels, jinns, prophets, saints, righteous persons, etc.) along with Allah)

"Taste the torment of the Fire which you used to belie.

43.

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالُوا

And when Our Clear Verses are recited to them, they say:

مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ آبَاؤُكُمْ

"This (Muhammad SAW) is naught but a man who wishes to hinder you from that which your fathers used to worship."

وَقَالُوا مَا هَذَا إِلَّا إِنْفَاتٌ مُّفْتَرًى

And they say: "This is nothing but an invented lie."

وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ

And those who disbelieve say of the truth when it has come to them: (i.e. Prophet Muhammad SAW when Allah sent him as a Messenger with proofs, evidences, verses, lessons, signs, etc.) "This is nothing but evident magic!"

44.

وَمَا آتَيْنَاهُمْ مِّنْ كُتُبٍ يَدْرُسُونَهَا

And We had not given them Scriptures which they could study,

وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِن نَّذِيرٍ

nor sent to them before you (O Muhammad SAW) any warner (Messenger).

45.

وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ

And those before them belied;

وَمَا بَلَّغُوا عَشْرًا مِمَّا آتَيْنَاهُمْ فَكَذَّبُوا رُسُلِي

these have not received one tenth (1/10th) of what We had granted to those (of old), yet they belied My Messengers,

فَكَيْفَ كَانَ نَكِيرِ

then how (terrible) was My denial (punishment)!

46.

قُلْ إِنَّمَا أَعْظِيكُمْ بِوَاحِدَةٍ

Say (to them O Muhammad SAW): "I exhort you on one (thing) only:

أَنْ تَقُومُوا لِلَّهِ مِثْلَيْ وَفْرَادٍ ثُمَّ تَتَفَكَّرُوا

that you stand up for Allah's sake in pairs and singly, and reflect (within yourselves the life history of the Prophet SAW):

مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ

there is no madness in your companion (Muhammad SAW),

إِنْ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ

he is only a warner to you in face of a severe torment."

47.

قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ

Say (O Muhammad SAW):

"Whatever wage I might have asked of you is yours.

إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ

My wage is from Allah only.

وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ

and He is Witness over all things."

48.

قُلْ إِنَّ رَبِّي يَقْذِرُ بِالْحَقِّ عِلْمُ الْغُيُوبِ

Say (O Muhammad SAW): "Verily! My Lord sends down Inspiration and makes apparent the truth (i.e. this Revelation that had come to me), the All Knower of the Ghaib (unseen).

49.

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِئُ الْبَاطِلُ وَمَا يُعِيدُ

Say (O Muhammad SAW): "The truth (the Quran and Allah's Inspiration) has come, and AlBatil (falsehood - Iblees (Satan)) can neither create anything nor resurrect (anything)."

50.

قُلْ إِنْ صَلَّيْتُ فَأِنَّمَا أَضِلُّ عَلَى نَفْسِي

Say:

"If (even) I go astray, I shall stray only to my own loss.

وَأِنْ أَهْتَدَيْتُ فَبِمَا يُوحِي إِلَيَّ رَبِّي

But if I remain guided, it is because of the Inspiration of my Lord to me.

إِنَّهُ سَمِيعٌ قَرِيبٌ

Truly, He is All Hearer, Ever Near (to all things)."

51.

وَلَوْ تَرَى إِذْ فُزِعُوا فَأَلْفَوْتَ وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ

And if you could but see, when they will be terrified with no escape (for them), and they will be seized from a near place.

52.

وَقَالُوا آمَنَّا بِهِ

And they will say (in the Hereafter): "We do believe (now);"

وَأَتَىٰ لَهُمُ التَّنَاسُتُ مِنْ مَّكَانٍ بَعِيدٍ

but how could they receive (Faith and the acceptance of their repentance by Allah) from a place so far off (i.e. to return to the worldly life again).

53.

وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ وَيَقْذِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ

Indeed they did disbelieve (in the Oneness of Allah, Islam, the Quran and Muhammad SAW) before (in this world), and they (used to) conjecture about the unseen (i.e. the Hereafter, Hell, Paradise, Resurrection and the Promise of Allah, etc. (by saying) all that is untrue), from a far place.

54.

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاءِهِمْ مِنْ قَبْلُ

And a barrier will be set between them and that which they desire (i.e. At-Taubah (turning to Allah in repentance) and the accepting of Faith etc.), as was done in the past with the people of their kind.

إِنَّهُمْ كَانُوا فِي شَكٍّ مُرِيبٍ

Verily, they have been in grave doubt.



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