

Noble Qur'an (English Translation)

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The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Balad

(The City)



1.

لاَأْقُسِمُ بِهَنَا الْبَلَٰدِ

I swear by this city (Makkah);

2.

وَأَنْتَحِلُّ بِهَنَا الْبَلَدِ

And you are free (from sin, to punish the enemies of Islâm on the Day of the conquest) in this city (Makkah),

3

وَوَالِيهِ وَمَا وَلَنَ

And by the begetter (i.e. Adam) and that which he begot (i.e. his progeny);

4.	لقَّلُ خَلَقُنَا الْإِنْسَانَ فِي كَبَيِ
	Verily, We have created man in toil.
5.	أَيَحُسَبُأَنُ لَنْ يَقُدِى عَلَيْهِ أَحَدٌ
	Thinks he that none can overcome him?
6.	يَقُولُ أَهۡلَكُتُ مَالَالٰبَدًا
	He says (boastfully): "I have wasted wealth in abundance!"
7.	أَيْحُسَبُ أَنْ لَمْ يَرَهُ أَحَلٌ
	Thinks he that none sees him?
8.	أَلَمْ نَجْعَلُ لَا عَيْنَانِ
	Have We not made for him a pair of eyes?
9.	ولِسَانًا وَشَفَتَيْنِ
	And a tongue and a pair of lips?
10.	وَهَدَيْنَاهُ النَّجْدَايُنِ
	And shown him the two ways (good and evil)?

11.	فَلَا اقْتَحَمَ الْعَقَبَةَ
	But he has made no effort to pass on the path that is steep.
12.	وَمَا أَدْمَ الْحَقَبَةُ
	And what will make you know the path that is steep?
13.	فَكُّى تَبَةٍ
	(It is) Freeing a neck (slave, etc.)
14.	أَوْ إِطْعَامٌ فِي يَوْمٍ ذِي مَسْعَبَةٍ
	Or giving food in a day of hunger (famine),
15.	يتيمًازَامَقُرَبَةٍ
	To an orphan near of kin.
16.	أَوْمِسْكِينًا ذَامَتُربَةٍ
	Or to a Miskîn (poor) afflicted with misery.
17.	ثُمَّ كَانَ مِنَ الَّذِينَ آمَنُوا
	Then he became one of those who believed,

وتواصوا بالصّبروتواصوا بالمرحمة

and recommended one another to perseverance and patience, and (also) recommended one another to pity and compassion.

18

They are those on the Right Hand (the dwellers of Paradise),

19.

But those who disbelieved in Our Ayât (proofs, evidences, verses, lessons, signs, revelations, etc.), they are those on the Left Hand (the dwellers of Hell).

20

The Fire will be shut over them.(i.e. they will be enveloped by the Fire without any opening or window or outlet)



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