



Noble Qur'an (English Translation)

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The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Saad

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1.

ج
ص

Sad

(These letters (Sad etc.) are one of the miracles of the Quran and none but Allah (Alone) knows their meanings).

وَالْقُرْآنِ ذِي الذِّكْرِ

By the Quran full of reminding.

2.

بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ

Nay, those who disbelieve are in false pride and opposition.

3.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَُوا وَاوَلَاتِ حَيْنٍ مِمَّا صِر

How many a generation We have destroyed before them, and they cried out when there was no longer time for escape!

4.

وَعَجِبُوا أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ^ط

And they (Arab pagans) wonder that a warner (Prophet Muhammad SAW) has come to them from among themselves!

وَقَالَ الْكَافِرُونَ هَذَا سَاحِرٌ كَذَّابٌ

And the disbelievers say: "This (Prophet Muhammad SAW) is a sorcerer, a liar.

5.

أَجَعَلَ الْآلِهَةَ إِلَهًا وَاحِدًا^ط

"Has he made the aliha (gods) (all) into One Ilah (God - Allah).

إِنَّ هَذَا الشَّيْءُ عَجَابٌ

Verily, this is a curious thing!"

6.

وَأَنْطَلَقَ الْمَلَأُ مِنْهُمْ أَنْ امْشُوا وَاصْبِرُوا عَلَى آلِهَتِكُمْ^ط

And the leaders among them went about (saying):

"Go on, and remain constant to your aliha (gods)!"

إِنَّ هَذَا الشَّيْءُ يُرَادُ

Verily, This is a thing designed (against you)!

7.

مَا سَمِعْنَا بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ إِنْ هَذَا إِلَّا اخْتِلَافٌ

"We have not heard (the like) of this among the people of these later days. This is nothing but an invention!

8.

أَنْزَلَ عَلَيْهِ الذِّكْرَ مِنْ بَيْنِنَا^ج

"Has the Reminder been sent down to him (alone) from among us?"

بَلْ هُمْ فِي شَكٍّ مِنْ ذِكْرِي^ط

Nay! but they are in doubt about My Reminder (this Quran)!

بَلْ لَمْ يَذُوقُوا عَذَابِ

Nay, but they have not tasted (My) Torment!

9.

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ

Or have they the treasures of the Mercy of your Lord, the All-Mighty, the Real Bestower?

10.

أَمْ لَهُمْ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا^ط

Or is it that the dominion of the heavens and the earth and all that is between them is theirs?

فَلْيَرْتَقُوا فِي الْأَسْبَابِ

If so, let them ascend up with means (to the heavens)!

11.

جُنُودًا مَاهُنَالِكَ مَهْزُومًا مِنَ الْأَحْزَابِ

(As they denied Allahs Message)

they will be a defeated host like the confederates of the old times (who were defeated).

12.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ

Before them (were many who) belied Messengers, the people of Nooh (Noah); and Ad; and Firaun (Pharaoh) the men of stakes (with which he used to punish the people),

13.

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ الْأَيْكَةِ

And Thamood, and the people of Lout (Lot), and the dwellers of the wood;

أُولَئِكَ الْأَحْزَابُ

such were the confederates.

14.

إِنَّ كُلَّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ

Not one of them but belied the Messengers, therefore My Torment was justified,

15.

وَمَا يَنْظُرُ هُوَ إِلَّا صَيْحَةً وَاحِدَةً مَّا هُمْ مِنْ فَوَاقِ

And these only wait for a single Saihah (shout (i.e. the blowing of the Trumpet by the angel Israfil (Sarafil)) there will be no pause or ending thereto (till everything will perish except Allah (the only God full of Majesty, Bounty and Honour)).

16.

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَا قَبْلَ يَوْمِ الْحِسَابِ

They say: "Our Lord! Hasten to us Qittana (i.e. our Record of good and bad deeds so that we see it) before the Day of Reckoning!"

17.

اصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا دَاوُدَ ذَا الْأَيْدِ^ط

Be patient (O Muhammad SAW) of what they say, and remember Our slave Dawood (David), endowed with power.

إِنَّهُ أَوَّابٌ

Verily, he was ever off-returning in all matters and in repentance (toward Allah).

18.

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعَشِيِّ وَالْإِشْرَاقِ

Verily, We made the mountains to glorify Our Praises with him (Dawood (David)) in the Ashi (i.e. after the mid-day till sunset) and Ishraq (i.e. after the sunrise till mid-day).

19.

وَالطَّيْرِ مَحْشُورَةً^ط كُلٌّ لَّهُ أَوَّابٌ

And (so did) the birds assembled: all with him (Dawood (David)) did turn (to Allah i.e. glorified His Praises).

20.

وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ الْخِطَابِ

We made his kingdom strong and gave him Al-Hikmah (Prophethood, etc.) and sound judgement in speech and decision.

21.

وَهَلْ أَتَاكَ نَبَأُ الْخُسُوفِ إِذْ تَسَوَّرُوا الْمِحْرَابِ

And has the news of the litigants reached you? When they climbed over the wall into (his) Mihrab (a praying place or a private room,).

22.

إِذْ دَخَلُوا عَلَى دَاوُدَ فَفَزِعَ مِنْهُمْ ^ص

When they entered in upon Dawood (David), he was terrified of them,

قَالُوا لَا تَخَفْ ^ص

they said: "Fear not!"

خَصْمَانِ بَغَى بَعْضُنَا عَلَى بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَا إِلَى سَوَاءِ الصِّرَاطِ

(We are) two litigants, one of whom has wronged the other, therefore judge between us with truth, and treat us not with injustice, and guide us to the Right Way.

23.

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةٌ وَاحِدَةٌ

Verily, this my brother (in religion) has ninety nine ewes, while I have (only) one ewe,

فَقَالَ أَكْفَلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ

and he says: "Hand it over to me, and he overpowered me in speech."

24.

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعَجَتِكَ إِلَى نِعَاجِهِ ^ص

(Dawood (David)) said (immediately without listening to the opponent):

"He has wronged you in demanding your ewe in addition to his ewes.

وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَى بَعْضٍ

And, verily, many partners oppress one another,

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَا هُمْ^ط

except those who believe and do righteous good deeds, and they are few."

وَوَظَنَّ دَاوُودُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ۗ

And Dawood (David) guessed that We have tried him and he sought Forgiveness of his Lord, and he fell down prostrate and turned (to Allah) in repentance.

25.

فَغَفَرْنَا لَهُ ذَلِكَ^ط

So We forgave him that,

وَأِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ

and verily, for him is a near access to Us, and a good place of (final) return (Paradise).

26.

يَا دَاوُودُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ

O Dawood (David)! Verily! We have placed you as a successor on earth, so judge you between men in truth (and justice)

وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ^ج

and follow not your desire for it will mislead you from the Path of Allah.

إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ يَوْمَ الْحِسَابِ

Verily! Those who wander astray from the Path of Allah (shall) have a severe torment, because they forgot the Day of Reckoning.

27.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا^ج

And We created not the heaven and the earth and all that is between them without purpose!

ذَلِكَ ظَنُّ الَّذِينَ كَفَرُوا^ج

That is the consideration of those who disbelieve!

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ

Then woe to those who disbelieve (in Islamic Monotheism) from the Fire!

28.

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ

Shall We treat those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous good deeds, as Mufsidoon (those who associate partners in worship with Allah and commit crimes) on earth?

أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ

Or shall We treat the Muttaqoon (pious - see V.2:2), as the Fujjar (criminals, disbelievers, wicked, etc)?

29.

كِتَابٍ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ

(This is) a Book (the Quran) which We have sent down to you, full of blessings that they may ponder over its Verses,

وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ

and that men of understanding may remember.

30.

ج
وَوَهَبْنَا لِدَاوُدَ سُلَيْمَانَ

And to Dawood (David) We gave Sulaiman (Solomon).

ط
نِعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ

How excellent (a) slave! Verily, he was ever oft-returning in repentance (to Us)!

31.

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْجِيَادُ

When there were displayed before him, in the afternoon, well trained horses of the highest breed for Jihad (holy fighting in Allahs Cause)).

32.

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ

And he said: "Alas! I did love the good (these horses) instead of remembering my Lord (in my Asr prayer)" till the time was over, and (the sun) had hidden in the veil (of night).

33.

ط
رُدُّوهُمَا عَلَيَّ

Then he said "Bring them (horses) back to me."

فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ

Then he began to pass his hand over their legs and their necks (till the end of the display).

34.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا

And, indeed We did try Sulaiman (Solomon) and We placed on his throne Jasad (a devil, so he lost his kingdom for a while)

ثُمَّ أَنَابَ

but he did return (to his throne and kingdom by the Grace of Allah and he did return) to Allah with obedience and in repentance.

35.

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِي ^ط

He said:

"My Lord! Forgive me, and bestow upon me a kingdom such as shall not belong to any other after me:

إِنَّكَ أَنْتَ الْوَهَّابُ

Verily, You are the Bestower."

36.

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ

So, We subjected to him the wind, it blew gently to his order whithersoever he willed,

37.

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ

And also the Shayatin (devils) from the jinns (including) every kind of builder and diver,

38.

وَأَخْرَيْنَ مُقَدَّرِينَ فِي الْأَصْفَادِ

And also others bound in fetters.

39.

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ

(Saying of Allah to Sulaiman (Solomon)):

"This is Our gift, so spend you or withhold, no account will be asked."

40.

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ

And verily, he enjoyed a near access to Us, and a good final return (Paradise).

41.

وَإِذْ كُرِّعْتَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ

And remember Our slave Ayooob (Job), when he invoked his Lord (saying):

أَبِي مَسِّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ

"Verily! Shaitan (Satan) has touched me with distress (by losing my health) and torment (by losing my wealth)!

42.

ارْكُضْ بِرِجْلِكَ^ط

(Allah said to him):

"Strike the ground with your foot:

هَذَا مَغْتَسَلٌ بَارِدٌ وَشَرَابٌ

This is a spring of water to wash in, cool and a (refreshing) drink."

43.

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُم مَّعَهُمْ

And We gave him (back) his family, and along with them the like thereof,

رَحْمَةً مِنَّا وَذِكْرَىٰ لِقَوْمٍ يُؤْتُونَ

as a Mercy from Us, and a Reminder for those who understand.

44.

وَخُذْ بِيَدِكَ ضِغْتًا قَلِيلًا وَأَضْرِبْ بِهِ وَلَا تَحْنُتْ^ط

"And take in your hand a bundle of thin grass and strike therewith (your wife), and break not your oath .

ج
إِنَّا وَجَدْنَاهُ صَابِرًا

Truly! We found him patient.

ط
نِعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ

How excellent (a) slave! Verily, he was ever off-returning in repentance (to Us)!

45.

وَاذْكُرْ عِبَادَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولِي الْأَيْدِي وَالْأَبْصَارِ

And remember Our slaves, Ibrahim (Abraham), Ishaque (Isaac), and Yaqoob (Jacob), (all) owners of strength (in worshipping Us) and (also) of religious understanding.

46.

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذُكِّرَى الدَّارِ

Verily, We did choose them by granting them (a good thing, i.e.) the remembrance of the home.

(in the Hereafter and they used to make the people remember it, and also they used to invite the people to obey Allah and to do good deeds for the Hereafter).

47.

وَأَنَّهُمْ عِنْدَنَا مِنَ الْمُصْطَفَيْنِ الْأَخْيَارِ

And they are with Us, verily, of the chosen and the best!

48.

ط
وَاذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ وَكُلٌّ مِنَ الْأَخْيَارِ

And remember Ismail (Ishmael), AlYasaa (Elisha), and Dhul-Kifl (Isaiah), all are among the best.

49.

ج
هَذَا ذِكْرٌ

This is a Reminder,

وَإِنَّ لِلْمُتَّقِينَ لِحُسْنِ مَآبٍ

and verily, for the Muttaqoon (pious and righteous persons - see V.2:2) is a good final return (Paradise), -,

50.

جَنَّاتٍ عَدْنٍ مَّفْتَحَةٌ لَهُمُ الْأَبْوَابُ

Adn (Edn) Paradise (everlasting Gardens), whose doors will be open for them, (It is said (in Tafsir At-Tabaree, Part 23, Page 174) that one can speak to the doors, just one tells it to open and close, and it will open or close as it is ordered).

51.

مُتَّكِنِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ

Therein they will recline; therein they will call for fruits in abundance and drinks;

52.

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ أُنْتَرَابٌ

And beside them will be chaste females (virgins) restraining their glances only for their husbands, (and) of equal ages.

53.

هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ

This it is what you (Al-Muttaqoon - the pious) are promised for the Day of Reckoning!

54.

إِنَّ هَذَا الرِّزْقُ نَامَالُهُ مِنْ نَقَادٍ

(It will be said to them)!

Verily, this is Our Provision which will never finish;

55.

هَذَا^ج

This is so!

وَإِنَّ لِلطَّاغِينَ لَشَرَّ مَأْبٍ

And for the Taghoon (transgressors, disobedient to Allah and His Messenger - disbelievers in the Oneness of Allah, criminals, etc.), will be an evil final return (Fire),

56.

جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْمِهَادُ

Hell! Where they will burn, and worst (indeed) is that place to rest!

57.

هَذَا أَقْلِيدُ وَقُوهُ أحميمٌ وَعَسَاقُ

This is so! Then let them taste it, a boiling fluid and dirty wound discharges.

58.

وَأَخْرُ مِنْ شَكْلِهِ أَرْوَاجُ

And other torments of similar kind, all together!

59.

هَذَا فَوْجٌ مُقْتَحِمٌ مَعَكُمْ لَا مَرْحَبًا بِهِمْ^{ج ط}

This is a troop entering with you (in Hell), no welcome for them!

إِنَّهُمْ صَالُوا النَّارِ

Verily, they shall burn in the Fire!

60.

قَالُوا بَلْ أَنْتُمْ لَأَمْرَحَبًا بِكُمْ^ط

(The followers of the misleaders will say):

"Nay, you (too)! No welcome for you!

أَنْتُمْ قَدْ مَتَّمُّوهُ لَنَا^ط

It is you (misleaders) who brought this upon us (because you misled us in the world),

فَبِئْسَ الْقَرَارُ

so evil is this place to stay in!"

61.

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ

They will say: "Our Lord! Whoever brought this upon us, add to him a double torment in the Fire!"

62.

وَقَالُوا أَمَا لَنَا لَنْ نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِنَ الْأَشْرَارِ

And they will say: "What is the matter with us that we see not men whom we used to count among the bad ones?"

63.

أَتَّخَذْنَا هُمْ سِحْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ

Did we take them as an object of mockery, or have (our) eyes failed to perceive them?"

64.

إِنَّ ذَلِكَ لِحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ

Verily, that is the very truth, the mutual dispute of the people of the Fire!

65.

قُلْ إِنَّمَا أَنَا مُنذِرٌ^ط

Say (O Muhammad SAW):

"I am only a warner

وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ

and there is no Ilah (God) except Allah (none has the right to be worshipped but Allah) the One, the Irresistible,

66.

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

"The Lord of the heavens and the earth and all that is between them, the All-Mighty, the Oft-Forgiving."

67.

قُلْ هُوَ نَبَأٌ عَظِيمٌ

Say:

"That (this Quran) is a great news,

68.

أَنْتُمْ عَنْهُ مُعْرِضُونَ

"From which you turn away!

69.

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَائِكَةِ الْأَعْلَىٰ إِذْ يَخْتَصِمُونَ

"I had no knowledge of the chiefs (angels) on high when they were disputing and discussing (about the creation of Adam).

70.

إِنْ يُوحَىٰ إِلَيَّ إِلَّا أَمْرًا أَنَا نَذِيرٌ مُّبِينٌ

"Only this has been inspired to me, that I am a plain warner."

71.

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ طِينٍ

(Remember)

when your Lord said to the angels: "Truly, I am going to create man from clay".

72.

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ

So when I have fashioned him and breathed into him (his) soul created by Me, then you fall down prostrate to him."

73.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ

So the angels prostrated themselves, all of them:

74.

إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ

Except Iblees (Satan) he was proud and was one of the disbelievers.

75.

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيدَيَّ^ط

(Allah) said: "O Iblees (Satan)! What prevents you from prostrating yourself to one whom I have created with Both My Hands.

أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ

Are you too proud (to fall prostrate to Adam) or are you one of the high exalted?"

76.

قَالَ أَنَا خَيْرٌ مِنْهُ^ط

(Iblees (Satan)) said: "I am better than he,

خَلَقْتَنِي مِنْ نَارٍ وَخَلَقْتَهُ مِنْ طِينٍ

You created me from fire, and You created him from clay."

77.

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَاجِمٌ

(Allah) said:

"Then get out from here, for verily, you are outcast.

78.

وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ

"And verily!, My Curse is on you till the Day of Recompense."

79.

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ

(Iblees (Satan)) said: "My Lord! Give me then respite till the Day the (dead) are resurrected."

80.

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ

(Allah) said:

"Verily! You are of those allowed respite

81.

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ

"Till the Day of the time appointed."

82.

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ

(Iblees (Satan)) said:

"By Your Might, then I will surely mislead them all,

83.

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ

"Except Your chosen slaves amongst them (faithful, obedient, true believers of Islamic Monotheism)."

84.

قَالَ فَالْحَقُّ وَالْحَقُّ أَقُولُ

(Allah) said:

"The Truth is, and the Truth I say,

85.

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَبِمَنْ تَبِعَكَ مِنْهُمْ أَجْمَعِينَ

That I will fill Hell with you (Iblees (Satan)) and those of them (mankind) that follow you, together."

86.

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ

Say (O Muhammad SAW):

"No wage do I ask of you for this (the Quran), nor am I one of the Mutakallifoon (those who pretend and fabricate things which do not exist).

87.

إِنَّهُ هُوَ الْإِذْ كُرِّ لِلْعَالَمِينَ

"It (this Quran) is only a Reminder for all the Alameen (mankind and jinns).

88.

وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ

"And you shall certainly know the truth of it after a while."



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