



Noble Qur'an (English Translation)

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The **Noble Qur'an**, known as the **Hilali-Khan** translation, is a translation of the Qur'an by Dr. Muhammad Muhsin Khan, and Dr. Muhammad Taqi-ud-Din al-Hilali. This English translation was sponsored by the Saudi government. It is assumed that this is the most popular and "Now the most widely disseminated Qur'an in most Islamic bookstores and Sunni mosques throughout the English-speaking world, this new translation is meant to replace the Yusuf 'Ali edition and comes with a seal of approval from both the University of Medina and the Saudi Dar al-Ifta. This venture utilizes mainstream classical sources of commentaries namely, Tabari, Qurtubi and Ibn Kathir.

Surah Yasin

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1.

يس

Ya-Seen.

(These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings.)

2.

وَالْقُرْآنِ الْحَكِيمِ

By the Quran, full of wisdom (i.e. full of laws, evidences, and proofs),

3.

إِنَّكَ لَمِنَ الْمُرْسَلِينَ

Truly, you (O Muhammad SAW) are one of the Messengers,

4.

عَلَى صِرَاطٍ مُسْتَقِيمٍ

On a Straight Path (i.e. on Allah's religion of Islamic Monotheism).

5.

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

(This is) a Revelation sent down by the AllMighty, the Most Merciful,

6.

لِنُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ

In order that you may warn a people whose forefathers were not warned, so they are heedless.

7.

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ

Indeed the Word (of punishment) has proved true against most of them, so they will not believe.

8.

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ

Verily! We have put on their necks iron collars reaching to chins, so that their heads are forced up.

9.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا

And We have put a barrier before them, and a barrier behind them,

فَأَعْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ

and We have covered them up, so that they cannot see.

10.

وَسَوَاءٌ عَلَيْهِمْ أَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

It is the same to them whether you warn them or you warn them not, they will not believe.

11.

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْعَلِيمَ

You can only warn him who follows the Reminder (the Quran), and fears the Most Beneficent (Allah) unseen.

فَبَشِّرُهُمْ مَغْفِرَةً وَأَجْرًا كَرِيمًا

Bear you to such one the glad tidings of forgiveness, and a generous reward (i.e. Paradise).

12.

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ^ج

Verily, We give life to the dead, and We record that which they send before (them), and their traces, (their footsteps and walking on the earth with their legs to the mosques for the five compulsory congregational prayers, Jihad (holy fighting in Allah's Cause) and all other good and evil they did, and that which they leave behind)

وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ

and all things We have recorded with numbers (as a record) in a Clear Book.

13.

وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ

And put forward to them a similitude; the (story of the) dwellers of the town, (It is said that the town was Antioch (Antakiya)),

إِذْ جَاءَهَا الْمُرْسَلُونَ

when there came Messengers to them.

14.

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ

When We sent to them two Messengers, they belied them both, so We reinforced them with a third,

فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ

and they said: "Verily! We have been sent to you as Messengers."

15.

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ

They (people of the town) said:

"You are only human beings like ourselves, and the Most Beneficent (Allah) has revealed nothing,

إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ

you are only telling lies."

16.

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ

The Messengers said:

"Our Lord knows that we have been sent as Messengers to you,

17.

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ

"And our duty is only to convey plainly (the Message)."

18.

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ

They (people) said:

"For us, we see an evil omen from you,

لَئِنْ لَمْ تَنْتَهُوا النَّزْعَ جُنَاحَكُمْ وَلَيَمَسَّنَّكُمْ مِنَّا عَذَابٌ أَلِيمٌ

if you cease not, we will surely stone you, and a painful torment will touch you from us."

19.

قَالُوا طَائِرُكُمْ مَعَكُمْ

They (Messengers) said: "Your evil omens be with you!

أَلَيْسَ دُكْرُكُمْ

(Do you call it "evil omen") because you are admonished?

بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

Nay, but you are a people Musrifoon (transgressing all bounds by committing all kinds of great sins, and by disobeying Allah).

20.

وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ

And there came running from the farthest part of the town, a man, saying: "O my people! Obey the Messengers;

21.

اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ

"Obey those who ask no wages of you (for themselves), and who are rightly guided.

22.

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ

"And why should I not worship Him (Allah Alone) Who has created me and to Whom you shall be returned.

23.

أَتَتَّخِذُ مِنْ دُونِهِ آلِهَةً

"Shall I take besides Him aliha (gods),

إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ

if the Most Beneficent (Allah) intends me any harm, their intercession will be of no use for me whatsoever, nor can they save me?

24.

إِنِّي إِذًا لَفِي ضَلَالٍ مُّبِينٍ

"Then verily, I should be in plain error.

25.

إِنِّي آمَنْتُ بِرَبِّكُمْ فَاسْمِعُونِ

Verily! I have believed in your Lord, so listen to me!"

26.

قِيلَ ادْخُلِ الْجَنَّةَ

It was said (to him when the disbelievers killed him): "Enter Paradise."

قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ

He said: "Would that my people knew!"

27.

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ

"That my Lord (Allah) has forgiven me, and made me of the honoured ones!"

28.

وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ

And We sent not against his people after him a host from heaven, nor do We send (such a thing).

29.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ

It was but one Saihah (shout, etc.) and lo! They (all) were silent (dead-destroyed).

30.

يَا حَسْرَةً عَلَى الْعِبَادِ

Alas for mankind!

مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ

There never came a Messenger to them but they used to mock at him.

31.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ

Do they not see how many of the generations We have destroyed before them?

أَهُمُّ إِلَيْهِمْ لَا يَرْجِعُونَ

Verily, they will not return to them.

32.

وَأِنْ كُلُّ مَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

And surely, all, everyone of them will be brought before Us.

33.

وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ

And a sign for them is the dead land.

أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ يَأْكُلُونَ

We gave it life, and We brought forth from it grains, so that they eat thereof.

34.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ

And We have made therein gardens of date-palms and grapes,

وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

and We have caused springs of water to gush forth therein.

35.

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ^ط

So that they may eat of the fruit thereof, and their hands made it not.

أَفَلَا يَشْكُرُونَ

Will they not, then, give thanks?

36.

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ

Glory be to Him, Who has created all the pairs of that which the earth produces, as well as of their own (human) kind (male and female), and of that

which they know not.

37.

وَآيَةٌ لَهُمُ اللَّيْلُ

And a sign for them is the night,

نَسْلُخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

We withdraw therefrom the day, and behold, they are in darkness.

38.

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ هَآءَا

And the sun runs on its fixed course for a term (appointed).

ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

That is the Decree of the All-Mighty, the All-Knowing.

39.

وَالْقَمَرَ قَدَّرْنَا مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ

And the moon, We have measured for it mansions (to traverse) till it returns like the old dried curved date stalk.

40.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ

It is not for the sun to overtake the moon, nor does the night outstrip the day.

وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

They all float, each in an orbit.

41.

وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفَلَكِ الْمَشْحُونِ

And an Ayah (sign) for them is that We bore their offspring in the laden ship (of Nooh (Noah)).

42.

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ

And We have created for them of the like thereunto, so on them they ride.

43.

وَإِنْ نَشَاءُ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ

And if We will, We shall drown them, and there will be no shout (or helper) for them (to hear their cry for help) nor will they be saved.

44.

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ

Unless it be a mercy from Us, and as an enjoyment for a while.

45.

وَإِذَا قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

And when it is said to them: "Beware of that which is before you (worldly torments), and that which is behind you (torments in the Hereafter), in order that you may receive Mercy.

(i.e. if you believe in Allah's Religion Islamic Monotheism, and avoid polytheism, and obey Allah with righteous deeds).

46.

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

And never came an Ayah from among the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord to them, but they did turn away from it.

47.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ

And when it is said to them: "Spend of that with which Allah has provided you,"

قَالَ الَّذِينَ كَفَرُوا الَّذِينَ آمَنُوا أَنْطِعِمُ مِنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ

those who disbelieve say to those who believe: "Shall we feed those whom, if Allah willed, He (Himself) would have fed?"

إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ

You are only in a plain error."

48.

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ

And they say: "When will this promise (i.e. Resurrection) be fulfilled, if you are truthful?"

49.

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

They await only but a single Saihah (shout, etc.), which will seize them while they are disputing!

50.

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ

Then they will not be able to make bequest, nor they will return to their family.

51.

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْدَسِلُونَ

And the Trumpet will be blown (i.e. the second blowing) and behold! From the graves they will come out quickly to their Lord.

52.

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا

They will say: "Woe to us! Who has raised us up from our place of sleep."

هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ

(It will be said to them):

"This is what the Most Beneficent (Allah) had promised, and the Messengers spoke truth!"

53.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

It will be but a single Saihah (shout, etc.), so behold! They will all be brought up before Us!

54.

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا يُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ

This Day (Day of Resurrection), none will be wronged in anything, nor will you be requited anything except that which you used to do.

55.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُونَ

Verily, the dwellers of the Paradise, that Day, will be busy in joyful things.

56.

هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَكِنُونَ

They and their wives will be in pleasant shade, reclining on thrones.

57.

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدْعُونَ

They will have therein fruits (of all kinds) and all that they ask for.

58.

سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ

(It will be said to them):

Salamun (peace be on you), a Word from the Lord (Allah), Most Merciful.

59.

وَأَمْتَارُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

(It will be said):

"And O you Al-Mujrimoon (criminals, polytheists, sinners, disbelievers in the Islamic Monotheism, wicked evil ones, etc.)! Get you apart this Day (from the believers).

60.

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ^ط

Did I not ordain for you, O Children of Adam, that you should not worship Shaitan (Satan).

إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ

Verily, he is a plain enemy to you.

61.

وَأَنْ اعْبُدُونِي^ج

And that you should worship Me (Alone Islamic Monotheism, and set up not rivals, associate gods with Me).

هَذَا صِرَاطٌ مُسْتَقِيمٌ

That is a Straight Path.

62.

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبَلًا كَثِيرًا^ط

And indeed he (Satan) did lead astray a great multitude of you.

أَفَلَمْ تَكُونُوا تَعْقِلُونَ

Did you not, then, understand?

63.

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ

This is Hell which you were promised!

64.

اصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ

Burn therein this Day, for that you used to disbelieve.

65.

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ

This Day, We shall seal up their mouths, and their hands will speak to Us,

وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ

and their legs will bear witness to what they used to earn.

(It is said that ones left thigh will be the first to bear the witness)

(Tafsir At-Tabaree, Vol. 22, Page 24)

66.

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُبْصِرُونَ

And if it had been Our Will, We would surely have wiped out (blinded) their eyes, so that they would struggle for the Path, how then would they see?

67.

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ

And if it had been Our Will, We could have transformed them (into animals or lifeless objects) in their places.

فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ

Then they should have been unable to go forward (move about) nor they could have turned back. (As it happened with the Jews see Verse 7:166 The Quran).

68.

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ^ط

And he whom We grant long life, We reverse him in creation (weakness after strength).

أَفَلَا يَعْقِلُونَ

Will they not then understand?

69.

وَمَا عَلَّمْنَاهُ الشُّعْرَ وَمَا يَنْبَغِي لَهُ^ج

And We have not taught him (Muhammad SAW) poetry, nor is it meet for him.

إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُبِينٌ

This is only a Reminder and a plain Quran.

70.

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ

That he or it (Muhammad SAW or the Quran) may give warning to him who is living (a healthy minded the believer), and that Word (charge) may be justified against the disbelievers (dead, as they reject the warnings).

71.

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا مَالِكُونَ

Do they not see that We have created for them of what Our Hands have created, the cattle, so that they are their owners.

72.

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ

And We have subdued them unto them so that some of them they have for riding and some they eat.

73.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ^ط

And they have (other) benefits from them (besides), and they get (milk) to drink,

أَفَلَا يَشْكُرُونَ

will they not then be grateful?

74.

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ

And they have taken besides Allah aliha (gods), hoping that they might be helped (by those so called gods).

75.

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُخَضَّرُونَ

They cannot help them, but they will be brought forward as a troop against those who worshipped them (at the time of Reckoning).

76.

فَلَا يَحْزُنُكَ قَوْلُهُمْ

So let not their speech, then, grieve you (O Muhammad SAW).

إِنَّا نَعْلَمُ مَا يُسْرُونَ وَمَا يُعْلِنُونَ

Verily, We know what they conceal and what they reveal.

77.

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ

Does not man see that We have created him from Nutfah (mixed male and female discharge semen drops).

فَإِذَا هُوَ خَصِيمٌ مُبِينٌ

Yet behold! He (stands forth) as an open opponent.

78.

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ

And he puts forth for Us a parable, and forgets his own creation.

قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

He says: "Who will give life to these bones when they have rotted away and became dust?"

79.

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ^ط

Say: (O Muhammad SAW)

"He will give life to them Who created them for the first time!

وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

And He is the All-Knower of every creation!"

80.

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقِدُونَ

He, Who produces for you fire out of the green tree, when behold! You kindle therewith.

81.

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ ^ج

Is not He, Who created the heavens and the earth Able to create the like of them?

بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ

Yes, indeed! He is the All-Knowing Supreme Creator.

82.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is!

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ

So Glorified is He and Exalted above all that they associate with Him, and in Whose Hands is the dominion of all things,

وَإِلَيْهِ تُرْجَعُونَ

and to Him you shall be returned.



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